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A publication of the Gloucester County Board of Freeholders

**Spring Concert**

**Xcluzive Soul**  
**Saturday, June 8 at 7pm**  
 Rain Date: Sunday, June 9 at 7 pm

**DJ Bentz Memorial Soccer Complex, Clayton**  
 With a Motown vibe Xcluzive Soul brings down the house, performing classics from Kool & the Gang, The Temptations, The Doobie Brothers, and many more.

**Spring Movies**

Gather the family and bring your blankets and chairs to catch a free movie anywhere throughout the county all summer long. Unless otherwise noted, the rain date for all movies will be the next day.

**All shows begin at Dusk (8:00-8:30). For rainout info please call (856) 589-0047**

*Movies are provided by the county and titles are chosen by each municipality.*

**Friday, May 17**  
**Hotel Transylvania: Summer Vacation**  
 Ella Harris Park  
 155 Commissioners Road, Mullica Hill

**Wed, June 5**  
**Mary Poppins Returns**  
 Logan Twp. Municipal Bldg.,  
 125 Main St, Bridgeport

**Friday, May 24**  
**Ralph Breaks the Internet**  
 Galbraith Park  
 River Drive, Westville

**Friday, June 7**  
**Ralph Breaks the Internet**  
 Fasola Park  
 12 Sycamore Lane, Deptford

**Friday, May 31**  
**Incredibles 2**  
 National Park School  
 516 Lakehurst Ave, National Park

**Friday, June 14**  
**The Goonies**  
 Scotland Run Park  
 980 East Academy Street, Clayton

**Look for More Summer Concerts, Free Movies and Events coming in the June issue!**

The County of Gloucester complies with all state and federal rules and regulations and does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex in admission to, access to, or operations of its programs, services, activities or in its employment practices. In addition, Gloucester County encourages the participation of people with disabilities in its programs and activities and offers special services to all County residents 60 years of age and older. Inquiries regarding compliance may be directed to the EEO office at (856) 384-6903 or through the County's ADA Coordinator at (856) 384- 6842/New Jersey Relay Service 711.

**Bwana Jim's Live Animal Show**

**James G. Atkinson Park**  
 138 Bethel Mill Road, Sewell, NJ 08080  
**June 1 at 6 pm**

Bwana Jim is an experienced animal handler filled with enthusiasm and wit. He presents a crazy and educational wildlife show. Bwana Jim specializes in reptiles such as snakes, alligators and turtles, as well as other animals such as armadillos, wallabies and exotic birds.

**Water Fest**

**Scotland Run Park**  
 Sunday, June 2 from 11 am to 4 pm  
*Event is free - rain or shine*

The 22nd Annual Water Fest is the County's largest environmental fair featuring live animal shows, exhibits, crafts, food, canoeing and kayaking. Visit the newly renovated Nature Center and participate in a Lake Study. Live music throughout Water Fest provided by The Ian Goode Trio.

**Animal Shows:** noon, 1:30 and 3 pm  
**Face Painting:** 11:30 am to 3:30 pm  
**Canoeing & Kayaking:** 12:30 pm to 3:30 pm

Like us on Facebook - GloucesterCountyNJ

**3 ways to register for Tennis Lessons and Camps**

**1 First day registration in person**

Saturday, May 4  
 Gloucester County Store  
 Deptford Mall, 2nd Floor, next to Boscov's  
 10 am to 12 pm  
 Deptford, NJ 08096

**2 Registration after May 4 by mail or in person from 8:30 am to 4 pm**

Gloucester County Parks & Recreation  
 Shady Lane Complex  
 254 County House Road  
 Clarksboro, NJ 08020

**3 First come, first served.**  
 Download and print out your registration form at [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)

**For questions, please call (856) 251-6710**

**Tennis Lessons**

Held at James G. Atkinson Memorial Park in partnership with RiverWinds Golf & Tennis Club. Please register at [www.riverwindsgolfandtennis.com](http://www.riverwindsgolfandtennis.com) or call (856) 848-5700 ext. 102

**All youth classes - \$90**  
**All adult classes & match play - \$100**

**Youth Session 1**  
**July 8 - 25**

**Class T1:** July 8-24  
 Mon. & Wed. 9-10:30  
 Beginner 6-12 yrs. old

**Class T2:** July 8-24  
 Mon. & Wed. 10:30-12  
 Intermediate 9-15 yrs. old

**Class T3:** July 9-25  
 Tues. & Thurs. 9-10:30  
 Beginner 6-12 yrs. old

**Class T4:** July 9-25  
 Tues. & Thurs. 10:30-12  
 Intermediate 9-15 yrs. old

**Youth Session 2**  
**July 29 - August 15**

**Class T5:** July 29-Aug 14  
 Mon. & Wed. 9-10:30  
 Beginner 6-12 yrs. old

**Class T6:** July 29-Aug 14  
 Mon. & Wed. 10:30-12  
 Intermediate 9-15 yrs. old

**Class T7:** July 30-Aug 15  
 Tues. & Thurs. 9-10:30  
 Beginner 6-12 yrs. old

**Class T8:** July 30-Aug 15  
 Tues. & Thurs. 10:30-12  
 Intermediate 9-15 yrs. old

**Adult Session 1**  
**July 8-July 24**

**Class T9:** July 8-24  
 Mon. & Wed. 6:30-8 pm  
 Beginner 16 yrs. +

**Class T10:** July 8-24  
 Mon. & Wed. 8-9:30 pm  
 Intermediate 16 yrs. +

**Adult Session 2**  
**July 29-August 14**

**Class T11:** July 29-Aug 14  
 Mon. & Wed. 6:30-8 pm  
 Beginners 16 yrs. +

**Class T12:** July 29-Aug 14  
 Mon. & Wed. 8-9:30 pm  
 Intermediate 16 yrs. +

**Match Play**  
**July 9-August 15**

**Class T13:** July 9-Aug 15  
 Tues. & Thurs. 6:30-8 pm  
 High School JV & Varsity  
 Match Play 13-18 yrs.

**Class T14:** July 9-Aug 15  
 Tues. & Thurs. 8-9:30 pm  
 Adult Int./Adv. Match Play  
 19 yrs. +

## Camps

### Nature Detectives

#### Scotland Run Park

**Monday through Friday**  
**9 am- 3 pm**  
**Fee: \$100 per week**

Campers will be immersed in a fun and active nature camp experience, with both structured activities and time for unstructured, self-led downtime and exploration. The theme of the week is explored through various arts, activities, games, experiments, and observation each day, with opportunities to further delve into subjects and activities that campers are drawn to. Each week includes a tour of our newly renovated Nature Center. Please pack a lunch, reusable water bottle, sunblock and insect repellent, a hat, and a change of shoes and clothing.

**July 8-12 N-1**  
**Entering First & Second Grades**

**Exploring Nature at Scotland**—Learn about nature at Scotland Run Park and Wilson Lake. What clues does nature leave for us? We'll use observations of sight and sound, along with technology, to help us identify local species. Campers will learn about the ecosystem through hands on exploration. Get ready to hike the trails on our 1100 acre park and explore the banks of Wilson Lake.

**July 15-19 N-2**  
**Entering Third & Fourth Grades**

**SRP Eco Camp**—Learn about the ecosystems at SRP and the creatures that live here, while hiking through the park. What role do native plants play in a healthy habitat? What do our native animals need to survive in our changing world? What can we do to ensure the success of our natural world? Campers will use scientific inquiry to investigate ecosystems and develop a greater understanding of the interconnectedness of the natural world.

### History Camp

**Red Bank Battlefield**  
**Monday through Friday, 9 am-3pm**

**Fee: \$100**

**H-1 - July 15-19**  
**H-2 - August 12-16**

A one-of-a-kind experience for youngsters entering second through sixth grades. Watch History come alive! Come join us for a week of hands-on Colonial history. See what it was like to be a child during the 1700's. Enjoy days full of games and activities. Bring a lunch.

**August 5-9 N-3**  
**Entering Fifth through Eighth Grades**

**Junior Scientists**—Learn how real scientists study the environment! Campers will run experiments, use scientific instruments, and collect their own data. See some of the projects that are in place at Scotland Run Park and interact with Rowan University Professors and other local science professionals. Get ready to hike and paddle across our 1100 acre nature park.

**August 12-16 N-4**  
**Entering First through Fourth Grades**

**SRP Eco Camp**—Learn about the ecosystems at SRP and the creatures that live here, while hiking through the park. What role do native plants play in healthy a habitat? What do our native animals need to survive in our changing world? What can we do to ensure the success of our natural world? Campers will use scientific inquiry to investigate ecosystems and develop a greater understanding of the interconnectedness of the natural world.

## Summer Theater

Children will be given the opportunity to develop a basic understanding, and appreciation of, the performing arts. Instruction, games, exercises and improvisation will be included. Emphasis will be on acting skills. Every child will have the opportunity to perform. The directors will select the roles. The workshop will include the preparation for performances. Admittance to all performances is free.

This program is made possible by the Gloucester County Board of Chosen Freeholders and in part by funding from The Gloucester County Cultural and Heritage Commission at Rowan College at Gloucester County, a partner of the New Jersey State Council on the Arts/ Department of State and the National Endowment for the Arts.



**Boys/Girls, entering Third through Sixth Grades**

Classes A-1 and A-2 will be divided into separate groups. One group will prepare a short musical; the other group will prepare a one-act play. Five weeks of instruction/rehearsal.

**Class A-1**  
**Fee: \$150/child**  
(five weeks, 9 am to noon)  
June 24-July 27 (no class July 4)

Instruction/rehearsal at Kingsway Middle School, 201 Kings Highway, Woolwich

**Performance Dates/Location:**  
July 25-27  
Kingsway Middle School, 201 Kings Highway, Woolwich

**Class A-2**  
**Fee: \$150/child**  
(five weeks, 9 am to noon)  
July 8-August 10  
Instruction/rehearsal at G.C.I.T. 1360 Tanyard Road, Sewell

**Performance Dates/Location:**  
August 8-10  
Rowan College  
1400 Tanyard Road, Sewell

**Boys/Girls, Jr High/ High School Program**  
(entering Seventh Grade through completion of high school 2019). Includes a preparation for a musical.

**Class A-3**  
**Fee: \$150/child**  
(six weeks, 9 am to noon)  
July 8-August 17  
Instruction/rehearsal at G.C.I.T. 1360 Tanyard Road, Sewell

**Performance Dates/Location:**  
August 15-17  
Rowan College  
1400 Tanyard Road, Sewell



## Scotland Run Park Nature Center Grand Opening!!!

### Where:

**Scotland Run Park**  
980 East Academy Street  
Clayton, NJ 08312

### When:

**Saturday, April 13**  
**10 am-3 pm**  
*Event is free and held rain or shine*

The newly renovated Nature Center will feature live animals, nature center tours, lake studies, Americore Rain Barrel Workshop and lecture from the Nature Center's Park Naturalist, Dr. Daniel Duran.

### Scotland Run Park Events

The below events are free and meet at the Scotland Run Park Nature Center. For more information call (856) 251-6710 or visit [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)

**Bird Watch — 7:30 am**  
First and Third Thursday of every month. Open to all ages and families.

**Wellness Walks — 9:30-10:30 am**  
Mondays through June 24. Start your week off right, with your health in mind.

**Nature Discovery Walks — 9:30-10:30 am**  
Wednesdays through June 26. Walk with resident Park Naturalist Dr. Daniel Duran.



### Spring Festival at Red Bank Battlefield

**Spring Festival at Red Bank Battlefield**  
**Sunday, April 14 Noon to 4 pm**  
James and Ann Whitall House, Red Bank Battlefield  
100 Hessian Ave, National Park

Spring was a busy time in Colonial America. Join us for this Heritage Sunday event that looks at a variety of spring chores and activities. Enjoy tours of the Whitall House, colonial demonstrations including sheep shearing, weaving, spinning, hearth cooking and family friendly activities.

**Rain or shine.**

**For more information about this event please call 856-307-6456.**

### Check Out Our Pickleball Clinics

**James G. Atkinson Park**

**Free! Learn how to play Pickleball.**  
Paddles and balls will be available. To register call 856-251-6710.

**May 6 and May 15 from 9-11am**  
**May 20 and May 29 from 6-8pm**



### Men's Open Tennis Tournament

**James G. Atkinson Park**  
**May 18-22**

**\$10 per player**

- Single Elimination
- 3 Set Match
- Random Seeding

Players must be county residents; one doubles partner must live in Gloucester County. Each player must bring a sealed can of tennis balls to their first match.

**To register call (856) 589-0047.**