

**OFFICIAL GENERAL ELECTION BALLOT**TUESDAY, NOVEMBER 7, 2023  
Clayton Borough - District 6

Text Size



Contrast



Help



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OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	WRITE-IN (PERSONAL CHOICE) COLUMN C
STATE SENATE VOTE FOR ONE	JOHN J. BURZICHELLI DEMOCRATIC	EDWARD DURR REPUBLICAN	WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	HEATHER SIMMONS DEMOCRATIC	BETHANNE MCCARTHY PATRICK REPUBLICAN	WRITE-IN
	DAVE BAILEY, JR. DEMOCRATIC	THOMAS J. TEDESCO, JR. REPUBLICAN	WRITE-IN
SURROGATE VOTE FOR ONE	JOE CHILA DEMOCRATIC	SAM MACCARONE REPUBLICAN	WRITE-IN
COUNTY COMMISSIONER VOTE FOR THREE	JIM JEFFERSON DEMOCRATIC	JAMES R. PHILBIN, JR. REPUBLICAN	WRITE-IN
	MATT WENG DEMOCRATIC	ADAM WINGATE REPUBLICAN	WRITE-IN
	JOANN GATTINELLI DEMOCRATIC	HEATHER FLAIM REPUBLICAN	WRITE-IN
MAYOR VOTE FOR ONE	THOMAS BIANCO DEMOCRATIC	JAMES RICHARDSON REPUBLICAN	WRITE-IN
COUNCIL VOTE FOR TWO	V. CHARLES SIMON DEMOCRATIC	RONALD PINCHICK REPUBLICAN	WRITE-IN
	DARLENE VONDRAN DEMOCRATIC	MATTHEW KLEPACKI REPUBLICAN	WRITE-IN

BOROUGH OF CLAYTON SCHOOL DISTRICT		
MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	JEREMIAH M. LONG	WRITE-IN
	CRYSTAL GREENE	WRITE-IN
	ROBERT FEDORE	WRITE-IN
	CLAUDINE BOND	
	ERICA LEITHEAD	



*James N. Hogan*  
JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT**

**This Ballot Cannot Be Voted.**  
It is a Sample of the Official Voting  
Machine Ballot to be used on Election Day.

FOR YOUR POLLING LOCATION AND POLLING DISTRICT-  
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS

**POLLS OPEN 6:00 A.M. TO 8:00 P.M. • TUESDAY, NOVEMBER 7, 2023**



**ACCESSIBLE POLLING LOCATION**

**VOTERS! ATTENTION!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

**IMPORTANT!**

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

*"Additional voter information will be available in all polling locations."*

*James N. Hogan*

**James N. Hogan, Gloucester County Clerk**

**To view the "NJ Voters' Bill of Rights"**

Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

**EARLY VOTING**

Gloucester County will have 5 in-person early voting locations (see below) that will be open Saturday, October 28 through Sunday, November 5. Hours will be Monday through Saturday, 10:00 a.m. - 8:00 p.m. and Sunday, 10:00 a.m. - 6:00 p.m. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

**EARLY VOTING SITES**

**Gloucester County Complex**  
1200 N Delsea Dr  
Clayton, NJ 08312

**Logan Municipal Building**  
125 Main St  
Bridgeport, NJ 08014

**Monroe Public Library**  
713 Marsha Ave  
Williamstown, NJ 08094

**Rowan College of South Jersey  
Behavioral Science Center**  
1400 Tanyard Rd  
Sewell, NJ 08080

**Riverwinds Community Center**  
1000 Riverwinds Dr  
Thorofare, NJ 08086

**INSTRUCTIONS FOR VOTING**

- To vote for a candidate, touch the person's name.
- To vote for someone not on the ballot, touch Write-in.
- To vote for the Public Question (if applicable), touch the 'Yes' or 'No'.
- When you finish making your selection, touch **Cast Your Ballot**. Stay at the booth until you see the Thank You screen.
- To change the screen display, touch the buttons in the upper right corner of the screen.

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL BALLOT USED ON ELECTION DAY.**