

**OFFICIAL GENERAL ELECTION BALLOT**

TUESDAY, NOVEMBER 7, 2023

Monroe Township - Ward 3 - District 19



Text Size



Contrast



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OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	NOMINATION BY PETITION COLUMN C	WRITE-IN (PERSONAL CHOICE) COLUMN D
STATE SENATE VOTE FOR ONE	PAUL D. MORIARTY DEMOCRATIC	CHRISTOPHER W. DEL BORRELLO REPUBLICAN	GIUSEPPE COSTANZO CONSERVATIVES SOUTH JERSEY	WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	DAN HUTCHISON DEMOCRATIC	MATTHEW P. WALKER REPUBLICAN	MAUREEN DUKES PENROSE CONSERVATIVES SOUTH JERSEY	WRITE-IN
	CODY D. MILLER DEMOCRATIC	AMANDA ESPOSITO REPUBLICAN		WRITE-IN
SURROGATE VOTE FOR ONE	JOE CHILA DEMOCRATIC	SAM MACCARONE REPUBLICAN		WRITE-IN
COUNTY COMMISSIONER VOTE FOR THREE	JIM JEFFERSON DEMOCRATIC	JAMES R. PHILBIN, JR. REPUBLICAN		WRITE-IN
	MATT WENG DEMOCRATIC	ADAM WINGATE REPUBLICAN		WRITE-IN
	JOANN GATTINELLI DEMOCRATIC	HEATHER FLAIM REPUBLICAN		WRITE-IN

TOWNSHIP OF MONROE SCHOOL DISTRICT		
MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	DAVID CHANDO MONROE SCHOOLS FIRST	WRITE-IN
	QUANDELL IGLESIA MONROE SCHOOLS FIRST	WRITE-IN
	MARION MASSARO MONROE SCHOOLS FIRST	WRITE-IN



James N. Hogan
 JAMES N. HOGAN
 GLOUCESTER COUNTY CLERK

OFFICIAL GENERAL ELECTION SAMPLE BALLOT

This Ballot Cannot Be Voted.
 It is a Sample of the Official Voting Machine Ballot to be used on Election Day.

FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
 PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS

POLLS OPEN 6:00 A.M. TO 8:00 P.M. • TUESDAY, NOVEMBER 7, 2023

**ACCESSIBLE POLLING LOCATION****VOTERS! ATTENTION!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

*James N. Hogan***James N. Hogan, Gloucester County Clerk****To view the "NJ Voters' Bill of Rights"**

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person early voting locations (see below) that will be open Saturday, October 28 through Sunday, November 5. Hours will be Monday through Saturday, 10:00 a.m. - 8:00 p.m. and Sunday, 10:00 a.m. - 6:00 p.m. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex
 1200 N Delsea Dr
 Clayton, NJ 08312

Logan Municipal Building
 125 Main St
 Bridgeport, NJ 08014

Monroe Public Library
 713 Marsha Ave
 Williamstown, NJ 08094

**Rowan College of South Jersey
 Behavioral Science Center**
 1400 Tanyard Rd
 Sewell, NJ 08080

Riverwinds Community Center
 1000 Riverwinds Dr
 Thorofare, NJ 08086

INSTRUCTIONS FOR VOTING

- To vote for a candidate, touch the person's name.
- To vote for someone not on the ballot, touch Write-in.
- To vote for the Public Question (if applicable), touch the 'Yes' or 'No'.
- When you finish making your selection, touch **Cast Your Ballot**. Stay at the booth until you see the Thank You screen.
- To change the screen display, touch the buttons in the upper right corner of the screen.

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL BALLOT USED ON ELECTION DAY.