

OFFICE TITLE	DEMOCRATIC COLUMN A	REPUBLICAN COLUMN B	WRITE-IN (PERSONAL CHOICE) COLUMN C
STATE SENATE VOTE FOR ONE	JOHN J. BURZICHELLI DEMOCRATIC	EDWARD DURR REPUBLICAN	WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	HEATHER SIMMONS DEMOCRATIC	BETHANNE MCCARTHY PATRICK REPUBLICAN	WRITE-IN
	DAVE BAILEY, JR. DEMOCRATIC	THOMAS J. TEDESCO, JR. REPUBLICAN	WRITE-IN
SURROGATE VOTE FOR ONE	JOE CHILA DEMOCRATIC	SAM MACCARONE REPUBLICAN	WRITE-IN
COUNTY COMMISSIONER VOTE FOR THREE	JIM JEFFERSON DEMOCRATIC	JAMES R. PHILBIN, JR. REPUBLICAN	WRITE-IN
	MATT WENG DEMOCRATIC	ADAM WINGATE REPUBLICAN	WRITE-IN
	JOANN GATTINELLI DEMOCRATIC	HEATHER FLAIM REPUBLICAN	WRITE-IN
TOWNSHIP COMMITTEE VOTE FOR ONE	JOHN LEGGE DEMOCRATIC	COURTNEY BRACKEN REPUBLICAN	WRITE-IN

PUBLIC QUESTION TO BE VOTED UPON

TOWNSHIP OF MANTUA PUBLIC QUESTION
NON-BINDING BALLOT MEASURE
 Do you support the construction of the Glassboro-Camden Light Rail Project?

INTERPRETIVE STATEMENT

The Glassboro-Camden Line ("GCL") is a proposed light rail transit system between Camden and Glassboro. This non-binding referendum is used to ascertain the sentiment of the legal voters of Mantua whether they support or oppose the construction of this transit system.

YES	NO
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INSTRUCTIONS FOR VOTING

- To vote for a candidate, touch the person's name.
- To vote for someone not on the ballot, touch Write-in.
- To vote for the Public Question (if applicable), touch the 'Yes' or 'No'.
- When you finish making your selection, touch **Cast Your Ballot**. Stay at the booth until you see the Thank You screen.
- To change the screen display, touch the buttons in the upper right corner of the screen.

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL BALLOT USED ON ELECTION DAY.

CLEARVIEW REGIONAL HIGH SCHOOL DISTRICT
TOWNSHIP OF MANTUA

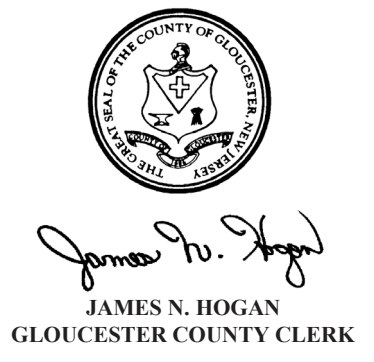
MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR TWO	JEFFREY ZAVICEK VISION COMMUNITY TOGETHER	WRITE-IN
	MICHELE GIAQUINTO	WRITE-IN
MEMBERSHIP TO BOARD OF EDUCATION UNEXPIRED TERM ONE (1) YEAR VOTE FOR ONE	NO PETITION FILED	WRITE-IN

TOWNSHIP OF MANTUA SCHOOL DISTRICT

MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	WILLIAM J. WILKINSON FAIRNESS FOR KIDS	WRITE-IN
	BUTCH BRUNER SUPPORTING STUDENT EDUCATION	WRITE-IN
	LORI KROEGER STUDENTS SCHOOLS COMMUNITY	WRITE-IN
	KAREN VICK STUDENTS SCHOOLS COMMUNITY	

MANTUA TOWNSHIP BOARD OF FIRE COMMISSIONERS
TOWNSHIP OF MANTUA FIRE DISTRICT

MEMBERSHIP TO BOARD OF FIRE COMMISSIONERS FULL TERM THREE (3) YEARS VOTE FOR TWO	LEONARD R. CAMPBELL	WRITE-IN
	NICHOLAS A. VACARINO	WRITE-IN



OFFICIAL GENERAL ELECTION
SAMPLE BALLOT

This Ballot Cannot Be Voted.

It is a Sample of the Official Voting Machine Ballot to be used on Election Day.

FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
 PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 7, 2023

ACCESSIBLE POLLING LOCATION

VOTERS! ATTENTION!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

James N. Hogan, Gloucester County Clerk

To view the "NJ Voters' Bill of Rights"

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person early voting locations (see below) that will be open Saturday, October 28 through Sunday, November 5. Hours will be Monday through Saturday, 10:00 a.m. - 8:00 p.m. and Sunday, 10:00 a.m. - 6:00 p.m. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex 1200 N Delsea Dr Clayton, NJ 08312	Logan Municipal Building 125 Main St Bridgeport, NJ 08014	Monroe Public Library 713 Marsha Ave Williamstown, NJ 08094
Rowan College of South Jersey Behavioral Science Center 1400 Tanyard Rd Sewell, NJ 08080	Riverwinds Community Center 1000 Riverwinds Dr Thorofare, NJ 08086	

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This is an enlarged version of the Public Question.