

### Gloucester County 2021 Official Directory

www.gloucestercountynj.gov

856-853-3200

### TABLE OF CONTENTS

	Page Numbers
History of Gloucester County	2
The Great Seal of Gloucester County	3
Population Statistics of Gloucester County	4
Board of Chosen Commissioners	5-11
Commissioner Meeting Schedule	12
County Row Officers	13
Boards & Commissions	14-15
Departmental Directory	16-22
County Offices and Departments	23-44
Gloucester County Courts	45-48
Legislators Serving Gloucester County	49-50
Federal Representatives	51-52
State Representatives	53-55
Municipality Emergency Management Coordinators	56
Municipal Offices:	57-80
Borough of Clayton.	57
Township of Deptford.	58
Township of East Greenwich.	59
Township of Elk.	60
Township of Franklin.	61
Borough of Glassboro	62
Township of Greenwich.	63
Township of Harrison.	64
Township of Logan.	65
Township of Mantua.	66
Township of Monroe	67
Borough of National Park.	68
Borough of Newfield.	69
Borough of Paulsboro	70
Borough of Pitman.	71
Township of South Harrison.	72
Borough of Swedesboro	73
Township of Washington.	74
Borough of Wenonah.	75
Township of West Deptford.	76
Borough of Westville	77
City of Woodbury	78
Borough of Woodbury Heights	79
Township of Woolwich	80

### HISTORY OF GLOUCESTER COUNTY NEW JERSEY

Old Gloucester County, founded in 1686 and once including within its boundaries the present Atlantic and Camden Counties, is unique in that it is an outstanding agricultural, industrial and residential area. Farming in all of its phases is highly established and developed. The raising of fruit, farm vegetables and poultry; the dairy industry; the breeding of cattle, hogs and other livestock; the existence of modern year-round canneries, quick freezing establishments and nearby markets all go far to make Gloucester County one of the chief food producing sections of our state and of our country.

Hand in hand with agriculture, the County possesses some of the largest industries of the East. Modern plants of small and great proportions steadily employing thousands of our citizens today are contributing in a major way to the prosperity of our municipalities, county, state and nation.

Such a combination of agriculture and industry, together with the location of the County in the metropolitan area of Philadelphia, was bound to result in thriving residential communities. A fine network of improved state and county highways, excellent bus service and generally splendid municipal government have contributed to the development of residential communities without comparison in our state. Gloucester County possesses the finest of schools and places of worship, the finest of local and county service of every kind, and is indeed a happy, healthy place for living.

Dotted with woods and beautiful lakes, traversed by beautiful streams, Old Gloucester County possesses a historical background that places it foremost in our country's history. Historical shrines abound throughout the County. Major Revolutionary War battlegrounds with original trenches and weapons carefully preserved, distinctive and outstanding early American architecture, exemplified by beautiful old homes of notable patriots, churches and public buildings are generously scattered throughout the County and are a constant inspiration to the citizenry.

### **Historical Reorganization**

1967 marked the beginning of small board type of County Freeholder Government. From 1701 to 1966 County Government was provided by a large Board of Freeholders, the members being elected from the various municipalities of the County. In 1966, there were 23 Freeholders.

Late in 1966 the State Legislature passed a law requiring the few counties of the State still under the large board of operation to change to small board type of Freeholder government and required candidates for the office of Freeholder to run at large in the County.

In 2020 the State Legislature passed a law changing the title of the County Boards from Board of Chosen Freeholder to Board of County Commissioners.



## THE GREAT SEAL OF THE COUNTY OF GLOUCESTER, NEW JERSEY



It is a matter of interest that the County of Gloucester had never adopted an official Seal or Flag in its 274 years of existence until the Board of Freeholders in 1960 – aware of the lack of these official emblems – sponsored a contest among the school children of the County for the purpose of developing an interest in the history of the County and to obtain the children's ideas of an appropriate design for both the Seal and flag.

After the winning designs had been established by a Special Committee of the Gloucester County Historical Society, this Committee pursued the subject further, and after frequent conferences with authorities on heraldry, consultation with expert designers and guidance and advice from officials of Gloucestershire, England, from which area this County took its name, a design for both the official County Seal and County Flag was submitted to the Board of Freeholders for their consideration. On July 21, 1960, the Board approved the design and by unanimous vote adopted it for official County use for both the County Seal and Flag.

The official County Seal is deserving of some explanation. The grated silver helmet, in profile, is indicative of princely status. In the instance of the helmet, the Committee borrowed from the State Seal which shows a grated gold helmet in direct view and which is significant of sovereignty. The County being lesser than the State justifies the arrangement of the helmet in profile and in silver.

Beneath the helmet and in the triangle is a red cross. This is the St. George Cross and is one of the principal symbols in the coat of arms of the Duke of Gloucester – that section of England from which our County took its name. This establishes the relationship of our County and the County of Gloucester in England. It is also indicative of morality.

Beneath the triangle enclosing the cross are two symbols: the anvil, which is indicative of labor and industry for which our County is noted and justly proud, and a shock of wheat or corn, which is indicative of prosperity and agriculture.

Beneath the complete shield of the design is a scroll inscribed "County of Gloucester" with the date "1686" and an engraved circle with the words "The Great Seal of the County of Gloucester, New Jersey."

The now officially approved flag consists of the above noted seal on a field of buff. The escutcheon is blue with the exception of that section enclosing the cross, which is buff. This color application of the flag is prompted by what is believed to be the colors of the uniforms of Gloucester County's oldest military unit, dating back to the French-Indian Wars of the 1740's – The Gloucester County Blues.

The Citizens of Gloucester County are properly proud of their great old County – Past and Present.
-H.L.M.

### **POPULATION STATISTICS**

MUNICIPALITY	1990	2000	2010
Borough of Clayton	6,155	7,139	8,179
Township of Deptford	24,137	26,763	30,561
<b>Township of East Greenwich</b>	5,258	5,430	9,555
Township of Elk	3,806	3,514	4,216
Township of Franklin	14,402	15,466	16,820
Borough of Glassboro	15,614	19,068	18,579
Township of Greenwich	5,102	4,879	4,899
Township of Harrison	4,715	8,788	12,417
Township of Logan	5,147	6,032	6,042
Township of Mantua	10,074	14,217	15,217
Township of Monroe	26,703	28,967	36,129
<b>Borough of National Park</b>	3,413	3,205	3,036
Borough of Newfield	1,592	1,616	1,553
Borough of Paulsboro	6,577	6,160	6,097
Borough of Pitman	9,365	9,331	9,011
Township of South Harrison	1,919	2,417	3,162
Borough of Swedesboro	2,024	2,055	2,584
Township of Washington	41,960	47,114	48,559
Borough of Wenonah	2,331	2,317	2,278
<b>Township of West Deptford</b>	19,380	19,368	21,677
Borough of Westville	4,573	4,500	4,288
City of Woodbury	10,904	10,307	10,174
Borough of	3,392	2,988	3,055
Woodbury Heights			
Township of Woolwich	1,459	3,032	10,200
County Total	230,082	254,673	288,288



# ROBERT M. DAMMINGER Director of the Board of Commissioners Democrat

 Physical Address
 Phone: 856-853-3395

 2 South Broad Street
 Fax: 856-853-3495

 P.O. Box 337
 Woodbury, NJ 08096

Email: <a href="mailto:rdamminger@co.gloucester.nj.us">rdamminger@co.gloucester.nj.us</a>
Term Expires: December 31, 2021

### **Term**

Commissioner Director Robert M. Damminger is serving his 11<sup>th</sup> year as Director and his eighth term on the Gloucester County Board of Commissioners.

### **Department Overseen**

As the Commissioner Director, Robert oversees the Department of Administration that encompasses the

Administrator's Office Insurance Commission

Clerk of the Board Purchasing
Human Resources Tax Assessor
Improvement Authority Treasurer
Information Technology Wage and Hour

### **Role as Commissioner Director**

During Director Damminger's tenure as a Commissioner he has been a leader in cutting spending and reducing the size of government while working with municipalities to share and regionalize services to save taxpayers' dollars. He spearheaded an effort to permanently preserve more than 20,000 acres of farmland and open space. He has helped secure millions in federal and state funding to improve the county's roads and infrastructure, and lead the county in a plan to ensure that all of the county's 90 bridges are structurally sound. Director Damminger is also credited with making Gloucester County the first county in New Jersey with a fully regionalized correctional system that is on target to save taxpayers a quarter billion dollars over the next 25 years.

### **Personal Life**

Robert was born and raised in Paulsboro, New Jersey. He resides in West Deptford with his wife Debbie and their daughter, Kimberly Nicole.

### **Career**

Prior to his service on the Commissioner Board, Bob Damminger was elected and served on the Paulsboro Council for eleven years. He was a member of the Public Works, Finance and the Water and Sewer Committees. He also chaired the Public Safety Committee for ten years.

### **Education**

Robert is a graduate of Paulsboro High School and is employed as a Deputy Executive Director of Operations with the South Jersey Transportation Authority.



FRANK J. DiMARCO
Deputy Director of the Board of Commissioners
Democrat

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**Phone**: 856-853-3386

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Term Expires: December 31, 2022

#### **Term**

Commissioner Deputy Director Frank J. DiMarco is presently serving his sixth term on the Gloucester County Board of Commissioners and his third year as Deputy Director.

### **Departments Overseen**

As Commissioner Deputy Director and Liaison, Frank oversees the Department of Buildings & Government Services which includes:

Board of School Estimates County Surrogate

Buildings and Grounds Courts/Probation, Elections Board and Superintendent

Construction Board of Appeals Gloucester County Animal Shelter

Correctional Services Gloucester Animal Shelter Advisory Committee

County Clerk Gloucester County Housing Authority
County Prosecutor Gloucester County Utilities Authority
County Sheriff Voting Accessibility Advisory Committee

Commissioner Deputy Director DiMarco is also a 1st Alternate member of the New Jersey Association of Counties Board of Directors.

### **Personal Life**

Commissioner Deputy Director DiMarco has been a resident of Deptford Township since his early childhood and still resides there today with his wife Marlene and their two children, Frank Jr. and Delaney, Jacklyn and grandson, Frankie. They all belong to the Infant Jesus Parish.

### **Other Involvements**

Frank was a four term Deptford Township Council member and a member of Deptford's Recreation Advisory Board and Municipal Drug Alliance. He has served as a member of:

Board of School Estimates GC Construction Board of Appeals

Deptford Township's Planning Board GC Municipal Economic Development Council

Deptford Township's Zoning Board GCIT /SSSD Board GC Veterans Cemetery Advisory Board NJAC Board of Directors

Frank is an alumni of Deptford High School and a member of the Deptford Elks Lodge Number 2708.



HEATHER SIMMONS
Commissioner
Democrat

Physical Address 2 South Broad Street P.O. Box 337 Woodbury, NJ 08096

Fax: 856-853-3396

**Phone**: 856-853-3378

Email: <a href="mailto:hsimmons@co.gloucester.nj.us">hsimmons@co.gloucester.nj.us</a>
Term Expires: December 31, 2023

#### <u>Term</u>

Commissioner Heather Simmons is currently serving her fourth term on the Gloucester County Board of Commissioners.

### **Departments Overseen**

As Commissioner, Heather is Liaison to the Department of Economic Development and Public Works, including oversight of:

Community and Economic Development Highways

Business Retention and Attraction Mosquito Control

Gloucester County Chamber of Commerce Planning
Municipal Economic Development Council Roads

Workforce Development Board Solid Waste Advisory Council

Engineering Tourism

Fleet Management Tri-County Water Quality Management

Her main focus is on the integral tie between education, job creation and the health of small business. She spearheaded the formation of Gloucester County's first small business revolving loan fund, resulting in \$4.5 million in low interest loans being put into the hands of more than 150 small businesses.

#### Career

Heather began her career at Gloucester County College in 1991, where she served 13 years in public relations, marketing and alumni relations. She was also an adjunct instructor for 12 years, teaching journalism and communications courses. Heather currently works as Director, University Business Outreach at Rowan University and previously owned her own communications firm.

#### Education

Heather Simmons has lived in Gloucester County since 1994. She holds a bachelor's degree in international relations and politics from Saint Joseph's University, where she was Valedictorian of her graduating class. She also holds a master's degree in public relations from Rowan University.

### **Other Involvements**

Heather sits on the boards of the New Jersey Association of Counties and the Delaware Valley Regional Planning Commission. Heather served as 2016 Campaign Chair for the United Way of Gloucester County and helped raise \$200,000 as two-time chair of the Gloucester County Boys and Girls Club's annual fall fundraiser. She previously served on the Board of the Greater Glassboro Chamber of Commerce, and was a member of the National Association of Women Business Owners (NAWBO), the Gloucester County Chamber of Commerce and a Commissioner with the Gloucester County Library System.

### **Awards & Recognition**

She was named one of South Jersey Biz Magazine's "Women to Watch", and "Business Advocate of the Year" by the National Association of Women Business Owners-South Jersey Chapter, and was recognized by South Jersey Magazine as a local "Superwoman." She has been named "Woman of the Year, Women in Communications", by the Gloucester County Commission on Women.



DANIEL CHRISTY
Commissioner
Democrat

Physical Address 2 South Broad Street P.O. Box 337 Woodbury, NJ 08096 **Phone**: 856-853-3383 **Fax**: 856-853-3385

Email: <a href="mailto:dchristy@co.gloucester.nj.us">dchristy@co.gloucester.nj.us</a>
Term Expires: December 31, 2022

### Term

Commissioner Dan Christy is serving his third term on the Gloucester County Board of Commissioners.

### **Departments Overseen**

As Commissioner Dan is Liaison to the Department of Public Safety and Veterans Affairs, which includes:

Emergency Management Fire Marshall

Emergency Medical Services (EMS) Veterans Advisory and Veterans Cemetery Committees

Emergency Response (911) Veterans Affairs

Commissioner Christy previously served as Liaison to the Department of Buildings and Government Services. During his time as Commissioner Liaison to the Department of Buildings and Government Services Commissioner Christy was highly involved with the Gloucester County Prosecutor's Office community outreach efforts and the Department of Corrections' Re-Entry Program. Commissioner Christy, as Liaison to the Animal Shelter, also played a lead role in passing a Trap, Neuter, and Return (TNR) resolution and other lifesaving efforts at the Gloucester County Animal Shelter.

#### **Personal Life**

Dan Christy is a lifelong South Jersey resident who currently lives in Washington Township with his son, Daniel Jr.

#### Career

Dan Christy is currently an International Representative for the United Brotherhood of Carpenters. Over his 30 plus years as a union carpenter, he has risen from apprentice to senior council representative and member of Local Union 255's Executive Board. Prior to his current position, he was the Assistant Organizing Director and then-Team Lead for Southern New Jersey, representing approximately 4,000 union carpenters. Dan also serves as a commissioner on the Delaware River Port Authority, and as Vice President of the Southern New Jersey Building Trades Council, representing local trade unions in: Burlington, Camden, Cumberland, Gloucester & Salem

### **Other Involvements**

Through his career as a union carpenter, elected official, and labor leader, Commissioner Christy has always tried to give back to his community, put people to work, and fought to make sure that in the construction field workers are treated fairly and with safe working conditions. Dan has been involved with numerous charity projects and community initiatives and through his work in the Carpenters Union he has helped organize and participated in various charitable projects, including wheelchair ramps, VFW Post remodels and additions, and post hurricane Sandy relief projects.



LYMAN BARNES
Commissioner
Democrat

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Woodbury, NJ 08096
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Email: <a href="mailto:lbarnes@co.gloucester.nj.us">lbarnes@co.gloucester.nj.us</a>
Term Expires: December 31, 2023

### **Term**

Commissioner Lyman Barnes is serving his fourth term on the Gloucester County Board of Commissioners.

### **Departments Overseen**

As a Commissioner, Lyman is Liaison to the Department of Education which includes:

Consumer Protection Police Academy

GCIT/ SSSD Rowan College of South Jersey
Gloucester County Library Superintendent of Schools

### Personal Life

Lyman lives in Logan Township with Mary Beth, his wife of 28 years, and their three children, Hillery, Brendan and Matthew.

### Career

Lyman has over 30 years of experience in financial management, operations management, consulting and regulatory compliance in the environmental industry. He has performed numerous turnaround activities for underperforming businesses. He founded his current consulting company in 1997.

Prior to his service on the Commissioner Board, Lyman served as Councilman and Deputy Mayor of Logan Township where he oversaw the implementation of shared services with other municipalities and numerous consecutive municipal budgets with no tax increases. His community service activities include:

Environmental Commission Member Gloucester County YMCA Board of Trustees (past president) Planning Board Member (past chairman) Youth Sports Coach

### **Education**

Lyman is a graduate of Rider University where he earned a Bachelor of Science Degree in Industrial Relations.



JIM JEFFERSON Commissioner Democrat

**Physical Address Phone**: 856-853-3384 2 South Broad Street P.O. Box 337 Woodbury, NJ 08096

Fax: 856-853-3298

Email: jjefferson@co.gloucester.nj.us Term Expires: December 31, 2023

Commissioner Jim Jefferson is serving his second term on the Gloucester County Board of Commissioners.

### **Departments Overseen**

As a Commissioner, Jim oversees the Department of Health and Human Services that includes:

Department of Health Medical Examiner Senior Services **Tolerance Project** Human and Disability Services Transportation Advisory Youth Services Commission **Social Services** Commission for Women Mental Health Services

Addictions Task Force

### **Personal Life**

Jim lives in Woodbury with his wife Anne and his children Isaiah, Eva, and Victoria.

With over a decade of experience working within government, Jim has previously served as a Constituent Relations Specialist and a Special Assistant to the New Jersey Speaker of the General Assembly. Working for then Speaker Joseph J. Roberts Jr, he assisted residents and served as a liaison for the Speaker to the Governor's Office, Executive Branch Departments and Agencies and State, Federal and local officials.

### **Education**

A Mount Saint Mary's University graduate, Jim received his BA in Political Science while successfully playing NCAA Division I Baseball for four years and served as team captain for 1 year. He was the recipient of the Mount Saint Mary's University Minority Student Athlete of the Year in 2004.

### **Other Involvements**

In January of 2010, Jim was appointed to the NJ State Parole Board by Governor Jon Corzine. He serves an Associate Board Member and is assigned to the Juvenile Panel. Along with his partner, they handle all juvenile parole matters for juveniles sentenced to the custody of the Juvenile Justice Commission. In addition, he helps establish State Parole Board policies within the Community Program Unit as chair of the Community Programs Committee. In 2016, he was reappointed to the Parole Board by Governor Chris Christie. He is also a member of the Saints Prison Ministry and has visited prisons in many states to help combine faith, athletics and personal responsibility for the rehabilitation of incarcerated individuals. The Saints Prison Ministry is America's largest athletic prison ministry which is based in Moorestown, New Jersey. Having traveled to over 200 prisons in his 13 years with the Saints, the ministry has brought together his passion for his faith, sports, and helping people.



JIM LAVENDER
Commissioner
Democrat

Physical Address 2 South Broad Street P.O. Box 337 Woodbury, NJ 08096

Email: <u>jlavender@co.gloucester.nj.us</u>
Term Expires: December 31, 2021

### **Term**

Commissioner Jim Lavender is serving his first term on the Gloucester County Board of Commissioners.

### **Departments Overseen**

Commissioner Lavender oversees and serves as Liaison to the Department of Parks and Land Preservation, which consists of:

Agriculture Development Board and the Rutgers Cooperative Extension Services, which includes:

4-H Youth Development Programs Agriculture and Resource Management Family and Community Health Sciences Gloucester County SNAP-Ed Program

Certified Gardeners Program
Parks and Golf Advisory Board
Pitman Golf Course

Office of Land Preservation Parks and Recreation

**Phone**: 856-853-3382

Fax: 856-853-3324

### Personal Life

Jim has been a resident of Woolwich Township since 2003 where he lives with his wife Dr. Jennifer S. Lavender and daughters Madison and Jessica.

#### Career

Jim brings extensive experience in government, fiscal management and shared services to the Board of Chosen Commissioners. He is presently employed as the Superintendent of Schools for the Kingsway Regional and South Harrison Township Elementary School Districts, positions he has held since 2010. As a school superintendent, Jim serves as the Chief Executive Officer for both districts, overseeing all operations, program development, school maintenance, and financial management, in accordance with the rules, regulations and policies of the Board of Education.

### **Education**

Jim earned his Bachelor of Arts degree in history and secondary education from Rowan University in 1995, his Master of Education degree in School Leadership in 2002, and his Doctorate degree in Educational Innovation and Leadership from Wilmington University in 2006.

### **Other Involvements**

As an active community member, Jim previously served as: Deputy Mayor of Woolwich Township; a member of the Board of Trustees at Rowan College at Gloucester County (RCGC), Member of the Board of Directors for the Inspira Health Network, Member of the Board of Education for Gloucester County Institute of Technology (GCIT) and the Special Services School Districts (GCSSSD).

### **Awards & Recognition**

Jim was awarded: Citizens Award for Service to the College Medallion in 2018 by the Rowan College at Gloucester County Board of Trustees, Distinguished Service Awards in 2018 and 2017 by the Kingsway Regional School District, Certificate of Appreciation in 2015 by the Veterans of Foreign Wars Post 10886, Presidential Award for Leadership in 2006 by Wilmington University, Middle School Teacher of the Year in 2002.

## 2021 GLOUCESTER COUNTY COMMISSIONER MEETING SCHEDULE

<b>Meeting Date</b>	Meeting Type	
January 1	Annual Reorganization	
January 20	Regular Meeting	
February 3	Regular Meeting	
February 17	Regular Meeting	
March 3	Regular Meeting	
March 17	Regular Meeting	
April 7	Regular Meeting	
April 21	Regular Meeting	
May 12	Regular Meeting	
May 26	Regular Meeting	
June 2	Regular Meeting	
June 16	Regular Meeting	
July 7	Regular Meeting	
July 21	Regular Meeting	
August 4	Regular Meeting	
August 18	Regular Meeting	
September 1	Regular Meeting	
September 15	Regular Meeting	
October 6	Regular Meeting	
October 20	Regular Meeting	
November 3	Regular Meeting	
November 23	Regular Meeting	
(Tuesday)	@ 5 p.m.	
December 1	Regular Meeting	
December 15	Regular Meeting	
December 29	Close Out Meeting	
	(12:00 noon)	
	ED OD ADVEDTICED ALL DECLIAD	

\*\*UNLESS OTHERWISE STATED OR ADVERTISED ALL REGULAR MEETINGS SHALL COMMENCE AT 6:00 P.M. AND SHALL BE HELD IN COURT ROOM 201 (THE CEREMONIAL COURT ROOM) IN THE COUNTY COURTHOUSE, LOCATED AT 1 NORTH BROAD STREET, WOODBURY, NJ\*\*

### **COUNTY ROW OFFICERS**



### JAMES N. HOGAN, COUNTY CLERK

1 North Broad Street Woodbury, NJ 08096 (856)853-3237 Office (856)853-3254 TTY/TTD (856)853-3327 Fax

### HEATHER POOL DEPUTY COUNTY CLERK

(856)853-3241



### GIUSEPPE (JOE) CHILA, SURROGATE

1 North Broad Street Woodbury, NJ 08096 (856)853-3282 Office (856)853-3311 Fax

### SUE McKENNA, DEPUTY SURROGATE

(856)853-3284



### **CARMEL MORINA, SHERIFF**

2 South Broad Street Woodbury, NJ 08096 (856)384-4600 Office (856)384-4637 Fax

### AUGUST E. KNESTAUT, UNDERSHERIFF

(856)384-4632

ANDRE L. BAY, UNDERSHERIFF

(856) 384-4631

### GLOUCESTER COUNTY BOARDS AND COMMISSIONS

DISTRICT & THE VOCATIONAL SCHOOL DISTRICT OF THE COUNTY OF GLOUCESTER (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  1NSURANCE FUND COMMISSION (S66-853-3268  LIBRARY COMMISSION)  856-233-6000  856-233-6000	NAME OF BOARD	CONTACT NUMBER
(Contact Department of Land Preservation)  ANIMAL SHELTER ADVISORY COMMITTEE (Contact Animal Shelter)  BOARD OF EDUCATION OF THE SPECIAL SERVICES SCHOOL DISTRICT & THE VOCATIONAL SCHOOL DISTRICT OF THE (COUNTY OF GLOUCESTER (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Tim Sheehan)  INSURANCE FUND COMMISSION (S56-334-6870  ES6-334-6870  ES6-334-6870  ES6-334-6870  ES6-334-6870  ES6-853-3268  ES6-853-3268  ES6-853-3268  ES6-853-3268  ES6-853-3268  ES6-853-3268  ES6-853-3269  ES6-233-6000	AGRICULTURE DEVELOPMENT BOARD	956 207 6451
CONTRUCTION BOARD OF APPEALS (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION  COLAGE OF SOUTH Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION  856-384-6870  856-384-6870  856-853-3268  1NTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-233-6000	(Contact Department of Land Preservation)	830-307-0431
CONTACT ANIMAL Shelfer	ANIMAL SHELTER ADVISORY COMMITTEE	956 991 2929
DISTRICT & THE VOCATIONAL SCHOOL DISTRICT OF THE COUNTY OF GLOUCESTER (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  1NSURANCE FUND COMMISSION (S66-853-3268  LIBRARY COMMISSION)  856-233-6000  856-233-6000	(Contact Animal Shelter)	030-001-2020
COUNTY OF GLOUCESTER (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INSURANCE FUND COMMISSION (S66-853-3268  EMPRAY COMMISSION  856-384-6870  856-384-6870  856-384-6870  856-853-3268  856-853-3268  856-384-6870	BOARD OF EDUCATION OF THE SPECIAL SERVICES SCHOOL	
COUNTY OF GLOUCESTER (Contact Mike Dicken)  COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  NDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-384-6870	DISTRICT & THE VOCATIONAL SCHOOL DISTRICT OF THE	856-681-6128
COLLEGE BOARD OF TRUSTEES (Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INSURANCE FUND COMMISSION (S6-853-3274  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  LISTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-233-6000		030-001-0120
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(Rowan College of South Jersey)  COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE (Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  RS6-853-3274  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-223-6000		856-468-5000
(Contact the Clerk of the Board)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-323-6000		030 400 3000
CONTACT THE CIERK OF THE BOARD)  COMMISSION FOR WOMAN (Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  MPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Human Services)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-384-6870		856-853-3271
(Contact Lisa Cerny)  CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  RS66-848-4002  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Human Services)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-233-6000		030 033 3271
CONSTRUCTION BOARD OF APPEALS (Contact, Secretary)  CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  #56-384-6870  EMPROVEMENT AUTHORITY  #56-384-6870  IMPROVEMENT AUTHORITY  #56-848-4002  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Human Services)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  #56-233-6000		856-384-6870
CULTURAL & HERITAGE COMMISSION (Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Human Services)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-223-6000		030 304 0070
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(Rowan College of South Jersey)  DISABLED PERSONS ADVISORY COMMITTEE (DPAC) (Contact Division of Disabilities)  Biversity, Equity and Inclusion Advisory Board (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  R56-848-4002  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-223-6000		856-464-5214
(Contact Division of Disabilities)  DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD (formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  #\$56-848-4002  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  #\$56-223-6000	· · · · · · · · · · · · · · · · · · ·	000 101 0211
Contact Division of Disabilities		856-384-6842
(formally the Tolerance Project) - (Contact Lisa Cerny)  EMERGENCY MANAGEMENT COUNCIL (Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  R56-848-4002  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-223-6000	,	000 00. 00.2
Contact Emergency Response   856-307-7100	, -	856-384-6870
(Contact Emergency Response)  HOUSING AUTHORITY  HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-223-6000		
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HUMAN SERVICES ADVISORY COUNCIL (HSAC) (Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-223-6000		
(Contact Human Services)  IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-223-6000		856-845-4959
IMPROVEMENT AUTHORITY  INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-853-3268  856-384-6870	·	856-384-6870
INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY (Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-853-3268  856-853-3268  856-853-3268		056 040 4002
(Contact Laurie Burns)  INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-853-3274  856-853-3268  856-853-3268		856-848-4002
INSURANCE FUND COMMISSION (Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-853-3268  856-853-3268		856-853-3274
(Contact Tim Sheehan)  INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-853-3268  856-384-6870		
INTER-AGENCY COORDINATING COUNCIL (Contact Human Services)  LIBRARY COMMISSION  856-223-6000		856-853-3268
(Contact Human Services)  LIBRARY COMMISSION  856-384-6870  856-223-6000		
LIBRARY COMMISSION 856-223-6000		856-384-6870
L 856-223-6000 L		
	(Contact Gloucester County Library)	856-223-6000

### GLOUCESTER COUNTY BOARDS AND COMMISSIONS

NAME OF BOARD	CONTACT NUMBER
LOCAL ADVISORY COMMITTEE ON ALCOHOL & DRUG ABUSE (LACADA) (Contact Disability Services)	856-384-6869
LOCAL CITIZENS TRANSPORTATION ADVISORY COMMITTEE (Contact Div. of Special Transportation/Human Services)	856-686-8355
MENTAL HEALTH ADVISORY BOARD (Contact Disability Services)	856-384-6869
MUNICIPAL ECONOMIC DEVELOPMENT COUNCIL (Contact Economic Development)	856-384-6930
PARKS & GOLF ADVISORY COUNCIL (Contact Pitman Golf Course)	856-589-6688
PLANNING BOARD - (Contact the Division of Planning)	856-307-6650
POLICE ACADEMY ADVISORY BOARD (Contact Gloucester County Police Academy at RCSJ)	856-468-5000
SENIOR SERVICES ADVISORY BOARD (Contact the Division of Senior Services)	856-384-6900
SOLID WASTE ADVISORY COMMITTEE	856-307-6451
UTILITIES AUTHORITY	856-423-3500
VETERANS' CEMETERY ADVISORY BOARD (Contact the Office of Veterans' Affairs)	856-401-7660
VOTING ACCESSIBILITY ADVISORY COMMITTEE (Contact the Superintendent of Elections)	856-384-4501
WORKFORCE DEVELOPMENT BOARD (Contact Economic Development)	856-384-6963
YOUTH SERVICES COMMISSION	856-384-6870

DEPARTMENT		CONTACT NUMBER
Adjuster		856-251-6762
Taguster	Fax:	856-251-6767
Administrator		856 853-3275
	Fax:	856-251-6794
Aging/Senior Services (Budd Boulevard)		856-384-6900
	Fax:	856-686-8343
Nutrition (Budd Boulevard)		856-384-6900
Serv-A-Tray (Budd Boulevard)		856-384-6900
Animal Shelter		856-881-2828
	Fax:	856-881-0538
Budd Boulevard/Information-Main Desk		856-384-6900
	Fax:	856-384-0207
Alcohol & Drug Abuse		856-384-6885
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		856-384-6866
<b>Buildings &amp; Grounds</b>		856-251-6700
	Fax:	856-251-6721
Clerk of the Board of Commissioners		856-853-3271
College (Rowan College of South Jersey)		856-415-2216
<b>Consumer Protection</b>		1-800-242-5846
		1 000 212 0010
Cooperative Extension, Rutgers		856-224-8040
	Fax:	856-307-6476
Agriculture/Resource Mgmt.		856-224-8040
Family & Community Health Sciences		856-224-8040
Land Preservation		856-307-6451
4-H Youth Development		856-224-8040

Second	DEPARTMENT		CONTACT
Fax: 856-384-4613     Warden (Ext 4607)   856-384-4613     Captalons Lieutenant (Ext 4607)   856-384-4600     Labor Assistance Program (LAP)   856-384-4675     Special Investigation Unit   856-251-6757     Home Electronic Detention (HED)   856-384-4608     Training Lieutenant (Ext 4607)   856-384-4600     Transportation Lieutenant (Ext 4607)   856-384-4600     PREA   856-251-6756     County Clerk   856-853-3237     County Clerk   856-853-3237     Fax: 856-853-3327     County Store-Deptford Mall   856-686-6013     County Counsel   856-384-6898     Fax: 856-384-6894     Courthouse/Main Switchboard   856-384-6894     Courthouse/Main Switchboard   856-384-6849     Courthouse   856-384-6849     Courthouse   856-384-6849     Economic Development   856-384-6930     Division of Workforce Development (DWD)   856-251-6800     Elections, Office of (550 Grove Road, West Deptford)   856-384-4500	Constant Description		NUMBER
Warden (Ext 4607)	Corrections, Department of	TC	
Operations Lieutenant (Ext 4607)	W1 (E+ 4607)	rax:	
Labor Assistance Program (LAP)	,		
Labor Assistance Program (LAP)   856-384-4676     Special Investigation Unit   856-251-6757     Home Electronic Detention (HED)   856-384-4608     Training Lieutenant (Ext 4607)   856-384-4600     Transportation Lieutenant (Ext 4607)   856-384-4600     PREA   856-251-6756     County Clerk   856-853-3237     Fax: 856-853-3237     County Store-Deptford Mall   856-686-6013     County Counsel   856-384-6898     Fax: 856-384-6894     Courthouse/Main Switchboard   856-853-3200     Cultural & Heritage   856-464-5214     Office of Disability Services   856-384-6842     Fax: 856-384-6849     Economic Development   856-384-6930     Division of Workforce Development (DWD)   856-251-6800     Elections, Office of (550 Grove Road, West Deptford)   856-384-4500	Operations Lieutenant (Ext 4607)		
Special Investigation Unit   856-251-6757   Home Electronic Detention (HED)   856-384-4608   Training Lieutenant (Ext 4607)   856-384-4600   PREA   856-251-6756     856-384-4600   PREA   856-251-6756     856-853-3237     Fax: 856-853-3237     Fax: 856-853-3237     Fax: 856-853-3237     Fax: 856-86-6013     Raining Lieutenant (Ext 4607)   Raining	Labor Assistance Program (LAP)		
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Training Lieutenant (Ext 4607) Transportation Lieutenant (Ext 4607) PREA  856-384-4600 PREA  856-251-6756  County Clerk  Fax: 856-853-3237  County Store-Deptford Mall  856-686-6013  County Counsel  Fax: 856-384-6898  Fax: 856-384-6894  Courthouse/Main Switchboard  856-853-3200  Cultural & Heritage  856-464-5214  Office of Disability Services  Fax: 856-384-6842  Fax: 856-384-6849  Economic Development  856-384-6930  Fax: 856-384-6930  Fax: 856-384-6930  Division of Workforce Development (DWD)  856-251-6800  Elections, Office of (550 Grove Road, West Deptford)  856-384-4500	•		
Transportation Lieutenant (Ext 4607) PREA  856-384-4600 856-251-6756  County Clerk  856-853-3237 Fax: 856-853-3327  County Store-Deptford Mall 856-686-6013  County Counsel 856-384-6898 Fax: 856-384-6894  Courthouse/Main Switchboard 856-853-3200  Cultural & Heritage 856-464-5214  Office of Disability Services Fax: 856-384-6842  Fax: 856-384-6849  Economic Development 856-384-6930 Fax: 856-384-6938  Workforce Development 856-384-6938  Division of Workforce Development (DWD) 856-251-6800  Elections, Office of (550 Grove Road, West Deptford) 856-384-4500	` '		
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County Clerk         856-853-3237           Fax:         856-853-3227           County Store-Deptford Mall         856-686-6013           County Counsel         856-384-6898           Fax:         856-384-6894           Courthouse/Main Switchboard         856-853-3200           Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500	1		
Fax: 856-853-3327	PREA		856-251-6756
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County Store-Deptford Mall         856-686-6013           County Counsel         856-384-6898           Fax:         856-384-6894           Courthouse/Main Switchboard         856-853-3200           Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500	County Clerk		856-853-3237
County Counsel         856-384-6898           Fax:         856-384-6894           Courthouse/Main Switchboard         856-853-3200           Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Fax:         856-384-6938           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500		Fax:	856-853-3327
County Counsel         856-384-6898           Fax:         856-384-6894           Courthouse/Main Switchboard         856-853-3200           Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Fax:         856-384-6938           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500			
Fax: 856-384-6894	County Store-Deptford Mall		856-686-6013
Fax: 856-384-6894			
Courthouse/Main Switchboard         856-853-3200           Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Workforce Development Board         856-384-6938           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500	County Counsel		856-384-6898
Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Fax:         856-384-6938           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500	Ţ.	Fax:	856-384-6894
Cultural & Heritage         856-464-5214           Office of Disability Services         856-384-6842           Fax:         856-384-6849           Economic Development         856-384-6930           Fax:         856-384-6938           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500			
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Fax: 856-384-6849	3		
Fax: 856-384-6849	Office of Disability Services		856-384-6842
Economic Development         856-384-6930           Fax:         856-384-6938           Workforce Development Board         856-384-6963           Division of Workforce Development (DWD)         856-251-6800           Elections, Office of (550 Grove Road, West Deptford)         856-384-4500	v	Fax:	856-384-6849
Fax: 856-384-6938     Workforce Development Board   856-384-6963     Division of Workforce Development (DWD)   856-251-6800     Elections, Office of (550 Grove Road, West Deptford)   856-384-4500			
Fax: 856-384-6938     Workforce Development Board   856-384-6963     Division of Workforce Development (DWD)   856-251-6800     Elections, Office of (550 Grove Road, West Deptford)   856-384-4500	<b>Economic Development</b>		856-384-6930
Workforce Development Board 856-384-6963  Division of Workforce Development (DWD) 856-251-6800  Elections, Office of (550 Grove Road, West Deptford) 856-384-4500	•	Fax:	
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(550 Grove Road, West Deptford) 856-384-4500	Elections, Office of		
			856-384-4500
	· · · · · · · · · · · · · · · · · · ·	Fax:	856-251-1647

DEDADOMENO		CONTACT
DEPARTMENT		NUMBER
<b>Emergency Management</b>		856-307-7100
	Fax:	856-307-7158
<b>Emergency Response, Office of</b>		856-307-7100
	Fax:	856-863-5839
EMERGENCY FIRE & AMBULANCE & F	POLICE I	DISPATCH DIAL 9-1-1
Engineering		856-307-6600
	Fax:	856-307-6606
		00000
Fire Marshal		856-307-7138
	Fax:	856-307-6621
	rax.	030-307-0021
Commissioners:		
Damminger, Robert M., Director		856-853-3395
DiMarco, Frank J., Deputy Dir.		856-853-3386
Barnes, Lyman		856-853-3380
Christy, Daniel		856-853-3383
Jefferson, Jim		856-853-3384
Lavender Jim		856-853-3382
Simmons, Heather		856-853-3378
Similaris, fieudici		020 023 2310
Golf Course (Pitman)		856-589-6688
331 335 (1111111)	Fax:	856-589-7518
Health, Senior, and Disability Services		856-218-4101
	Fax:	856-218-4109
Administration		856-218-4136
Consumer Quality/Health		856-218-4170
Environmental Quality		856-218-4180
Nursing Services		856-218-4102
WIC Services		856-218-4116
Office of the County Medical Examiner		856-218-4190
Division of Senior Services		856-384-6900
Division of Disability Services		856-384-6842
Drug Addiction and Alcohol Services		856-384-6869
Mental Health Administrator		856-384-6869

Human Resources	DEPARTMENT		CONTACT NUMBER
Fax:   856-853-3266	<b>Housing Authority</b>		856-845-4959
Fax:   856-853-3266			
Human Services	<b>Human Resources</b>		856-853-3264
Fax:   856-384-0207		Fax:	856-853-3266
Fax:   856-384-0207			
Information Technology, Office of	Human Services		
Fax/Clayton: Fax/Woodbury: Fax/Moil Service   856-307-6692   856-853-3377   856-853-3377   856-853-3402		Fax:	856-384-0207
Fax/Clayton: Fax/Woodbury: Fax/Moil Service   856-307-6692   856-853-3377   856-853-3377   856-853-3402			
Fax/Woodbury: Fax/Mail Service			
Section			
Improvement Authority			
Fax: 856-384-1262     Landfill   856-478-6045     Institute of Technology School,     Main Campus (Deptford)   856-468-1445     Land Preservation, Office of   856-307-6451     Fax: 856-307-6479     Library   856-223-6000     Fax: 856-223-6039     Administration   856-223-6039     Administration   856-223-6030     Circulation Desk   856-223-6070     Circulation Desk   856-223-6060     Reference Desk   856-223-6050     Mailroom   856-853-3253     Fax: 856-853-3402     Medical Examiner, Office of   856-218-4191     Motor Pool (Fleet Management):     Clayton (Ext. 5181)   856-863-5830     Mantua   856-468-2802	Fax/Mai	il Service	856-853-3402
Fax: 856-384-1262     Landfill   856-478-6045     Institute of Technology School,     Main Campus (Deptford)   856-468-1445     Land Preservation, Office of   856-307-6451     Fax: 856-307-6479     Library   856-223-6000     Fax: 856-223-6039     Administration   856-223-6039     Administration   856-223-6030     Circulation Desk   856-223-6070     Circulation Desk   856-223-6060     Reference Desk   856-223-6050     Mailroom   856-853-3253     Fax: 856-853-3402     Medical Examiner, Office of   856-218-4191     Motor Pool (Fleet Management):     Clayton (Ext. 5181)   856-863-5830     Mantua   856-468-2802			07.010.101
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Main Campus (Deptford)       856-468-1445         Land Preservation, Office of       856-307-6451         Fax:       856-307-6479         Library       856-223-6000         Fax:       856-223-6039         Administration       856-223-6033         Information Desk       856-223-6070         Circulation Desk       856-223-6060         Reference Desk       856-223-6050         Mailroom       856-853-3253         Fax:       856-853-3402         Medical Examiner, Office of       856-218-4190         Fax:       856-218-4191         Motor Pool (Fleet Management):       856-863-5830         Clayton (Ext. 5181)       856-863-5830         Mantua       856-468-2802	Landfill		856-478-6045
Main Campus (Deptford)       856-468-1445         Land Preservation, Office of       856-307-6451         Fax:       856-307-6479         Library       856-223-6000         Fax:       856-223-6039         Administration       856-223-6033         Information Desk       856-223-6070         Circulation Desk       856-223-6060         Reference Desk       856-223-6050         Mailroom       856-853-3253         Fax:       856-853-3402         Medical Examiner, Office of       856-218-4190         Fax:       856-218-4191         Motor Pool (Fleet Management):       856-863-5830         Clayton (Ext. 5181)       856-863-5830         Mantua       856-468-2802			
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Fax: 856-307-6479	T. I.D. A. O.C.		057 207 7451
Library       856-223-6000         Fax:       856-223-6039         Administration       856-223-6033         Information Desk       856-223-6070         Circulation Desk       856-223-6060         Reference Desk       856-223-6050         Mailroom       856-853-3253         Fax:       856-853-3402         Medical Examiner, Office of       856-853-3402         Motor Pool (Fleet Management):       856-218-4191         Clayton (Ext. 5181)       856-863-5830         Mantua       856-468-2802	Land Preservation, Office of	T.	
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Medical Examiner, Office of       856-218-4190         Fax:       856-218-4191         Motor Pool (Fleet Management):       Clayton (Ext. 5181)         Mantua       856-863-5830         Mantua       856-468-2802	Walifooni	For	
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Motor Pool (Fleet Management):         856-863-5830           Clayton (Ext. 5181)         856-468-2802	Micurcal Paginiffer, Office 01	Fave	
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Clayton (Ext. 5181) 856-863-5830 Mantua 856-468-2802	Motor Pool (Fleet Management):		
Mantua 856-468-2802	` '		856-863-5830
	, , , , , , , , , , , , , , , , , , ,		
1		Fax:	856-464-0682

DEPARTMENT		CONTACT
		NUMBER
Parks & Recreation		856-251-6710
	Fax:	856-251-6749
James G. Atkinson Park		856-589-0047
Red Bank Battlefield		856-853-5120
Scotland Run Park		856-881-0845
Planning		856-307-6650
	Fax:	856-307-6656
Development Review		856-307-6650
Prosecutor		856-384-5500
1st Floor Fax:		856-384-8626
2nd Floor Fax:		856-384-8625
3rd Floor Fax:		856-384-8624
Prosecutor's Aide		856-384-5534
Office Manager		856-384-5532
Fugitive Unit		856-384-5600
Gangs, Guns and Narcotics, Secretary		856-224-8220
Crime Scene Investigations		856-384-5620
Major Crimes		856-384-5601
Grand Jury		856-384-5573
Public Works		856-307-6400
	Fax:	856-307-6415
Division of Fleet Management/		
Motor Pool-Mantua		856-468-2802
Division of Fleet Management/		
Motor Pool-Clayton		856-863-5830
Highway/Roads – Clayton		856-307-6400
Permits		856-307-6657
Mosquito Control		856-307-6400
Planning		856-307-6650
Development Review		856-307-6650
Engineering		856-307-6600
Purchasing		856-853-3420
	Fax:	856-251-6777
Bid Specifications/Information		856-853-3415
Accounts Payable		856-853-3413
State Contracts		856-853-3417
Administration/Contracts		856-853-3419

DEPARTMENT		CONTACT NUMBER
Roads/Highway (Public Works)/Administration/Clayton		
•		856-307-6400
	Fax:	856-307-6409
Safety & Risk Management		856-384-6994
	Fax:	856-384-6997
Senior Services		856-384-6900
Shady Lane Home		856-224-6979
	Fax:	856-224-8709
Sheriff		856-384-4600
Fax/Administration		856-384-4637
Fax/General		856-384-4679
Sheriffs Asst./Secretary		856-384-4630
Sheriffs Payroll (Ext. 4639)		856-384-4635
Sheriffs Purchasing		856-384-4635
Project Lifesaver		856-384-4620
Child Safety Seat Program		856-384-4672
General Information		856-384-4601
Summons/Complaints		856-384-4681
Wage Executions		856-384-4684
Writs of Execution/Levies		856-384-4638
Sales		856-384-4603
		856-384-4604
Detectives		856-384-4620
Transportation		856-384-4670
I.D.		856-384-4625
Atrium Security/Justice Complex		856-384-4682
Old Courthouse/County Bldg., Delaware St.		856-853-3939
Old Courthouse/County Bldg. Basement		856-853-3369
Surrogate's Post		856-653-3968
Social Services, Division of		856-582-9200
	Fax:	856-582-6587
Transportation Services, Division of		856-686-8355
Scheduling		856-686-8350
Confirmation		856-686-8359

DEPARTMENT		CONTACT NUMBER
Special Services School District		856-468-6530
Special Child Health	Fax:	856-468-3397
<b>Superintendent of Schools</b>		856-686-8370
	Fax:	856-686-8387
Surrogate		856-853-3282
	Fax:	856-853-3311
Deputy Surrogate		856-853-3284
Tax Assessor		856-307-6445
	Fax:	856-307-6447
Tax Board		856-307-6448
	Fax:	856-307-6419
Treasurer		856-853-3353
	Fax:	856-215-6778
Utilities Authority (GCUA)		856-423-3500
	Fax:	856-423-5563
**		056 401 5660
Veteran's Affairs	-	856-401-7660
V	Fax:	856-232-1836
Veteran's Clinic		1-877-823-5230
Cemetery		856-401-7688
Wood & Hour Court !		056 051 6702
Wage & Hour Compliance	TD : .	856-251-6723
	Fax:	856-251-6777
Warden		856-384-4607
Weights & Measures		856-307-6611
		856-307-6612
	Fax:	856-307-6613

### **COUNTY ADMINISTRATOR**

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-853-3275 FAX: 856-251-6794

Email: cbruner@co.gloucester.nj.us

The County Administrator is a statutory position for a term authorized by N.J.S.A. 40A: 9-42. The County Administrator shall report directly to the Board of Chosen Commissioners on policy matters (i.e. all matters affecting the citizens of Gloucester County), and act as the chief operating/executive officer of the County.

The Office of Administrator is responsible for the day-to-day operations of both the executive and legislative components of county government. The County Administrator directs a staff of management, professional, and administrative personnel; and manages all aspects of county operations. Besides implementing the decisions and policies of the Commissioner Board, strategic planning and policy oversight is a significant element of the administrator's role.

In addition, the County Administrator oversees the preparation of the county's annual operating and capital budgets and may perform other executive and administrative duties as are necessary to ensure the effective functioning of county operations and the efficient use of county resources.

The County Administrator also serves as the Department Head to the divisions of Human Resources and Clerk of the Board.

### ANIMAL SHELTER

1200 N. Delsea Drive, Clayton, NJ

856-881-2828 FAX: 856-881-0538

Email: wcarey@co.gloucester.nj.us

The Gloucester County Animal Shelter functions as an impoundment/ adoption facility which temporarily houses lost, stray, unwanted or abandoned pets until such time as they are reclaimed by their owner, adopted by a new owner or euthanized. The Shelter also provides a 24-hour emergency service for calls regarding animals that are sick, injured or posing an immediate threat to the public. In addition, the Shelter has a Rabies Control program which is responsible for bite surveillance, animal quarantine and specimen preparation for rabies testing.

Business hours are 8:00 a.m. to 4:00 p.m., Monday, Friday and Saturday and 8:00 a.m. to 7:00 p.m. on Tuesday, Wednesday, and Thursday. Adoption hours are 12:00 to 7:00 p.m. on on Tuesday, Wednesday, and Thursday and 12:00 to 7 p.m. on Friday and Saturday. Closed on Sundays, Mondays and holidays.

### **ASSIGNMENT JUDGE**

Justice Complex on Hunter Street in Woodbury, NJ 3<sup>rd</sup> floor

**Gloucester County** 856-878-5050 x15230 FAX: 856-379-2475

**Cumberland County** 856-453-4377 FAX: 856-459-1345

The Assignment Judge is the chief judicial officer within Gloucester for Vicinage 15, which is composed of Gloucester, Cumberland and Salem Counties. He has primary responsibility for the administration of all the courts in the three counties subject to the direction of the Chief Justice and by rule of the Supreme Court. He is responsible for implementing and enforcement of the rules, policies and directives of the Supreme Court, the Chief Justice and the Administrative Director.

Moreover, the Assignment Judge is the authorized representative of the Chief Justice for the efficient and economic management of all the courts within the three-county area. His responsibilities include such matters as budgets, personnel, facilities, case coordination, etc. The Assignment Judge is responsible for the supervision and efficient management of all court matters filed in the three-county area and for the supervision, superintendence and allocation of all judges and personnel having a judicial support function within the three-county area. In addition, he has full responsibility for the administration of all court units within the three-county area.

### **BUILDINGS & GROUNDS**

254 County House Road, Clarksboro, NJ 08020

856-251-6700 FAX: 856-251-6721

Email: pscirrotto@co.gloucester.nj.us

The Gloucester County Buildings and Grounds Department provides maintenance, custodial, minor construction and general services to all County department facilities. Services are furnished by County employees under the direction of the County Superintendent of Buildings and Grounds.

The department is also responsible for procuring and overseeing contractual services required for the above. In addition, the department provides administrative services for all major new construction or renovations to existing facilities, as well as serving as the Commissioner liaison for inter- county building projects, i.e. Special Services School District and Rowan College of South Jersey (RCSJ).

#### **CLERK OF THE BOARD**

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-853-3271 FAX: 856-384-6894

Email: <a href="mailto:lburns@co.gloucester.nj.us">lburns@co.gloucester.nj.us</a>

The Clerk of the Board's office is directly responsible to the Board of Commissioners. It serves as a depository for all legal documents, minutes of Commissioner meetings, insurance claims and an inventory of County vehicles. Legal notices and meeting agendas are also prepared by this office.

### COLLEGE, ROWAN COLLEGE OF SOUTH JERSEY

1400 Tanyard Rd, Sewell, NJ 08080

856-415-2216 FAX: 856-415-7974 Website: <u>www.rcsj.edu</u> B.I.T. Center 384-8511

Rowan College at South Jersey (formally Rowan College of Gloucester County) is a publicly supported, coeducational two-year institution, fully accredited by the Middle States Commission on Higher Education. The College offers more than 70 academic programs in business, humanities, allied health, technologies and the sciences. A number of selective admission programs related to the allied-health field are also available. Rowan College maintains a well-rounded cultural, artistic and sports Calendar of events. In addition, the College's Division of Continuing Education provides numerous educational, career training and personal enrichment courses as well as outreach programs to community residents.

The College awards both certificate and associate degrees leading to immediate career and transfer opportunities. Rowan College continues to offer students a variety of four-year degree options with seamless transfer agreements with university partners, in addition to an extensive listing of articulation agreements for students pursuing baccalaureate and master's degree programs. Students also have the option to complete advanced degrees without leaving the Rowan College campus through partnership agreements with Rowan University, Fairleigh Dickinson University and Wilmington University.

On January 10, 2014, Rowan College signed an agreement entering into a unique partnership with Rowan University. This new partnership-the first-of- its-kind in New Jersey-closely aligns the two institutions to make higher education opportunities more available and affordable to students in South Jersey.

#### **CONSUMER PROTECTION**

204 East Holly Avenue., Sewell, NJ 08080

856-218-4185 FAX: 856-218-4143

Email: mmachristie@co.gloucester.nj.us

The County Office of Consumer Protection has two divisions, the Division of Consumer Affairs and the Division of Weights and Measures. The Division of Consumer Affairs is responsible for enforcing the New Jersey Consumer Fraud Act N.J.S.A. 56:8-1 et seq. and accompanying regulations, Title 13, Chapter 45A, under the auspices of the New Jersey State Attorney General and the New Jersey Office of Consumer Affairs. The Gloucester County Office of Consumer Affairs receives and investigates complaints against businesses located in Gloucester County. The Consumer Fraud Act covers matters from false advertising to auto sales and auto repairs, store refund policies, pet purchasing and health clubs. The Office of Consumer Affairs can assist with inquiries regarding identity theft and fundraising appeal complaints. Consumer Affairs also investigates non-compliance of the New Jersey Home Improvement Contractors Registration Act, home furnishing deliveries and much more.

#### CORRECTIONAL SERVICES

856-384-4600 FAX: 856-384-4613

Email: gccorrections@co.gloucester.nj.us

The primary purpose of the Department of Corrections is to transport all lawfully detained inmates in an efficient, secure, humane manner and provide safety to the general public, staff members and inmates. The Corrections Transportation Unit will provide 24 hour service, 365 days a year.

**Labor Assistance Program (LAP)-**This program is designed to offer a Court ordered, structured alternative to male and female adult prisoners, which will enable them to maintain employment, provide for their families, continue to be productive members of society and serve a penalty or punitive sanction appropriate to the crime committed.

**Special Investigations Unit**—This unit serves to ensure that the integrity of the Department is maintained through a system of internal discipline where fairness and justice are assured by an objective and impartial investigation and review. The Special Investigations Unit has an obligation to investigate or review any allegation of employee misconduct that is a potential violation of the Departments rules and regulations or which indicates that the employee is unable, unwilling or unfit to perform his or her duties.

Home Electronic Detention (HED)-This program is designed to offer a court ordered, structured alternative to incarceration for male and female prisoners and juvenile offenders sentenced to terms of imprisonment. When a Superior Court Judge or Municipal Court Judge believes that an applicant is an eligible candidate for the HED Program, the court may make a referral recommendation to the Warden. Said judicial recommendation will be reviewed by the Warden or designee for final determination. Approved offenders will have an electronic device attached to their ankle to monitor and track their movements. The HED Unit will monitor the offender to verify his/her presence or absence at their residence or other approved location. Offenders will be required to pay a one-time enrollment fee and a weekly maintenance fee.

### **COUNTY ADJUSTER**

2 South Broad Street Woodbury, NJ 08096 856-251-6762

FAX: 856-251-6767

The Gloucester County Adjuster's Office is responsible for the preparation of court paperwork as required to commit/admit a mentally ill and/ or developmentally disabled county resident to an institutionalized setting. They also work with state and local law enforcement agencies in providing a search of mental health records for gun permit applications.

### **COUNTY CLERK**

1 North Broad Street, Woodbury, NJ 856-853-3237

FAX: 856-853-3327

Email: <a href="mailto:hpool@co.gloucester.nj.us">hpool@co.gloucester.nj.us</a>

The Office of the County Clerk is a constitutional office and an administrative office. The Clerk has records dating back to 1686, the year Gloucester County was incorporated.

The County Clerk is responsible for maintaining countless County records including deeds, mortgages, property liens, and many other records that affect title to real estate. Similarly, the Clerk's Office keeps records of trade names, honorable military discharges, and notaries. The County Clerk swears in notaries, issues Veteran's identification cards, and processes Passports.

In addition, the County Clerk is responsible for a portion of the electoral process. More specifically, the office receives County-wide petitions, designs and prints all election ballots, processes all vote by mail ballots, canvasses the votes, certifies the results, and issues certificates of elections to successful candidates.

**Satellite Office** for the Clerk's Office is located in Monroe Township, Please see the Clerk's webpage on the County website for the current operating hours.

**The Election Division** of the Clerk's Office is located at 550 Grove Road in West Deptford. The telephone number is (856)384-4530.

**The County Store** is located in the Deptford Mall on the upper level, outside of Boscov's. The hours are Monday thru Friday 10:00 am to 9:00 pm, Saturday 10:00 am to 5:30 pm. The telephone number is 856-686-6013.

### **COUNTY COUNSEL**

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-384-6899 FAX: 856-384-6894

Email: countycounsel@co.gloucester.nj.us

The position of County Counsel is a public office. As a public officer, County Counsel has the duty of carrying out the operations of government.

The duties of County Counsel are coincident with representing the County and advising on all matters which only a licensed attorney may do. The County Counsel is considered a "law officer" of the County, with power, duty and responsibility to manage all legal matters for the County. The performance of these duties most often consists of coordinating the preparation of the resolutions and contracts approved by the County Commissioners and/or their officers, dealing on a daily basis with legal issues raised by operations, providing formal legal options as required, and advising on larger projects that frequently involve other government entities.

County Counsel also serves as the interim County Ethics Compliance Officer.

#### CULTURAL & HERITAGE

Rowan College of South Jersey 1400 Tanyard Rd, Sewell, NJ 08080 856-464-5214

The Gloucester County Cultural and Heritage Commission was established in 1975 by the Board of Chosen Commissioners to act as the designated arts agency in Gloucester County to administer the New Jersey State Council on the Arts Local Arts Partnership and the New Jersey Historical Commission Block Grant State/ County Program. Through this program, small and emerging non-profit organizations apply for funding through the Commission for arts and history programs. The Commission promotes and encourages activities in the arts, education and history for the residents of Gloucester County by means of grants, workshops, programming and collaborative endeavors.

### ECONOMIC DEVELOPMENT

1480 Tanyard Rd. Sewell, NJ 08080

856-384-6930 FAX: 856-384-6938

Email: <a href="mailto:tbianco@co.gloucester.nj.us">tbianco@co.gloucester.nj.us</a>

The Gloucester County Department of Economic Development consists of two divisions working to attract and retain quality employers and test and train eligible employees. The divisions are Business Development and Tourism, and Workforce Development Board. Business Development and Tourism is charged with the development, implementation, and management of economic development projects and programs. Business Development also provides municipalities and businesses with site selection services, redevelopment planning and Brownfields funding. Additionally, division functions include research and planning development financing, ombudsman services, legislative monitoring, grant administration, and marketing.

Business Development works with individuals and municipalities through such programs as the Small Business Counseling Program and the Municipal Economic Development Council.

### **ELECTIONS**

550 Grove Rd., in West Deptford

856-384-4500 FAX: 856-251-1647

Email: <a href="mailto:ssalvatore@co.gloucester.nj.us">ssalvatore@co.gloucester.nj.us</a>

The Office of Elections conducts all elections held throughout the County and works with the County Clerk's office to insure that Title 19 of the Election Laws of the State of New Jersey are implemented.

The Superintendent of Elections has complete charge of the permanent registration of all eligible voters within the County. Evening registration is conducted by the Superintendent of Elections, as well as High School registration. The Board of Elections Commissioners oversee the counting of all ballots and certify to attest to the final results before forwarding the canvassers report to the New Jersey Attorney General.

#### **EMERGENCY RESPONSE**

**EMERGENCY 9-1-1** 

NON-EMERGENCY 856-307-7100

FAX: 856-863-5839

Email: dmcnulty@co.gloucester.nj.us

The Department of Emergency Response provides county-level emergency services to the residents and support to the local emergency service providers. The Department consists of the Communications Center, Office of Emergency Management, Office of the Fire Marshal, County EMS, and the Technical Services Section. The Department is located in the Emergency Response Center in the Clayton Complex.

**Communications Center**-The Communications Center is the 9-1-1 Public Safety Answering Point for Gloucester County. The Center dispatches and coordinates fire, police, and emergency medical responses for all 24 municipalities. Our goal is to provide the best possible emergency service dispatch to enhance the quality of life for the residences of Gloucester County. All of our Public Safety Telecommunicators are fully trained and equipped to handle all emergency and non-emergent calls for service.

Office of Emergency Management-The Office of Emergency Management is responsible for the development, activation and coordination of county-wide mutual aid and disaster control plans in coordination with the 24 municipalities, the New Jersey Office of Emergency Management and the Federal Emergency Management Agency. This Office maintains the county's Chemical, Biological, Radiological, Nuclear and Explosive (CBRNE) Response Team. Since 2002, this office has managed the County's Homeland Security Grant Program, which has increased emergency preparedness programs throughout Gloucester County. The County's Emergency Operations Center (EOC) is located in the Emergency Response Center.

Office of the Fire Marshal-The County Fire Marshal acts in an advisory capacity to all of the fire companies in the County and conducts investigations pertaining to the elimination of fire hazards. The County Fire Marshal serves as the fire code enforcement officer for all County-maintained properties along with several municipalities within the County. The County Fire Marshal works closely with local officials conducting investigations to determine the cause and origin of fires.

Emergency Medical Service-Gloucester County Emergency Medical Service provides lifesaving EMS services in participating County municipalities. Ambulances are staffed around the clock with two New Jersey certified Emergency Medical Technicians and are ready to respond at a moment's notice from strategically-positioned stations throughout the department's service area. All department ambulances are equipped with, and all staff members are trained in use of, automated external defibrillators (AED) as well as the latest in emergency medical equipment. GC EMS crews also provide response into non-participating municipalities when requested. Gloucester County Emergency Medical Service is the first County-wide EMS agency in the State of New Jersey. Numerous public outreach activities are carried out by the department staff members, including CPR and First Aid training, blood pressure screenings, well-being checks, and similar activities. GC EMS crews are also available for standby assignments at community events as well as demonstrations and tours for youth programs.

Technical Services Section-The Technical Services Section provides installation and maintenance services for all the County-operated electronic communications equipment. This Section maintains the department's Computer Aided Dispatch system, Records Management, and mobile data terminals. The Board of Commissioners provided police departments with mobile data terminals over the past several years. Police officers are able to access the NCIC (National Crime Information Center) in their cars through this computer. The Commissioners also extended the MDT program to all Fire Departments. Through a Homeland Security grant, the County purchased Gloucester Alert, a digital text messaging early warning alert system. This system is not only being used by first responders, but has expanded in to the area school systems. A parent may sign up to receive text messages or e-mails pertaining to their respective schools. The County may also activate "CodeRed" - voice notification system. Residents may receive messages over their telephones alerting them to emergencies in their area. More information is available on the County website.

### **HEALTH AND HUMAN SERVICES**

204 East Holly Avenue, Sewell, New Jersey

### DIVISION OF HEALTH SERVICES

856-218-4101 FAX: 856-218-4109

Email: tjones@co.gloucester.nj.us

The Gloucester County Department of Health, Senior & Disability Services, Division of Health's primary focus/mission, is to achieve a healthier Gloucester County, which is accomplished through:

- 1) Preventing illness and injury;
- 2) Promoting good health practices;
- 3) Keeping the environment clean, healthy and safe; and
- 4) Playing a role in all-hazards preparedness, by helping to prevent and prepare for natural as well as man-made hazards and emergencies.

The Division of Health provides the following services and programs:

Air/Noise Pollution Control Program

All-Hazards (BP) Preparedness Program

**Body Art Program** 

Child Health Services

Food Safety Training

Food Surveillance Programming

Health and Safety Inspections (Campgrounds; Youth Camps; Recreational Bathing Facilities; and Tanning Salons)

Groundwater Pollution Control Program (Wells & Septic Systems)

Hazardous Materials Control Services (Via Contract with the County Office of Emergency Management)

Health Education/Public Health Information

Fitness Exercise and Training Programs

**HIV/AIDS** Antibody Testing

The Division of Health's services and programs cont'd:

Influenza Immunization (Flu Shot) Program

Lead Poisoning Prevention Program

Potable Water Supply Inspections

Rabies Program

Reportable Disease Program

Right to Know Program

School Age Immunization Program

Sexually Transmitted Disease (STD) Clinics

Surface Water Pollution Control Program

Tuberculosis (TB) Control Program

Wellness Discount Program

WIC (Women, Infants, and Children) Nutrition Program

Our WIC program operates at this main location, as well as at two satellite centers:

- Paulsboro County Health Building,
   1000 Delaware Street, Paulsboro, New Jersey; and
- Monroe Township Municipal Building
   125 Virginia Avenue, Williamstown, New Jersey.

**Nursing Clinics** (Child Health; STD; and HIV/AIDs Antibody Testing) are also run out of our main location listed above, as well as at our Paulsboro Satellite Center located at the Paulsboro County Health Building, 1000 Delaware Street, Paulsboro, New Jersey.

Community Outreach and various Health Education initiatives are conducted throughout the county at various facilities. We invite interested individuals to visit our website at www.gloucestercountynj.gov or contact us directly by calling (856) 218–4101, for further information and details regarding our programs and services.

### OFFICE OF THE MEDICAL EXAMINER

Gloucester County Offices @ East Holly 204 East Holly Ave. Sewell, NJ 08080 856-218-4190

Email: gfeigin@co.gloucester.nj.us

The Medical Examiner's office is committed by law to determine the cause and manner of death under specified circumstances. This involves investigation, viewings and autopsies.

### **HUMAN & DISABILITY SERVICES**

115 Budd Boulevard, West Deptford.

856-384-6870 FAX: 856-384-0207

### **DIVISION OF DISABILITY SERVICES**

856-384-6842 FAX: 856-384-6849

Email: <a href="mailto:lcerny@co.gloucester.nj.us">lcerny@co.gloucester.nj.us</a>

**The Department of Human Services** is responsible for coordination of planning activities and administration of the commissions and boards which serve in an advisory capacity to the Board of Chosen Commissioners. The commissions and boards recommend implementation of plans and program funding for a wide range of services to county residents. Four divisions operate within the department:

- 1) Administration/Fiscal Management;
- 2) Human Services Planning;
- 3) Transportation Services and
- 4) Youth Services. We partner with the Divisions of Social Services, Health, Senior and Disability Services and county departments with human services components to meet the unique needs of our citizens.

The Division of Disability Services is a central source of information, assistance, referral, coordination and advocacy for residents with disabilities from birth through adult life. Our mission is to promote and facilitate the maximum independence and participation of our citizens with disabilities in all aspects of community life. Administrating home and community based services, Disability Services collaborates with all agencies in the human services system to provide support for individuals and/or their families. Americans with Disabilities Act (ADA) coordination, information and assistance are available at no cost to public sector entities and the general public.

The following programs and services are available through this Division: Addiction Services / Municipal Alliance.

- Blind / Visually Impaired
- Counseling Care Management Program Information and Intake Assistance
- Legal Advocacy and ADA Coordination
- Mental Health Administrator / Services
- Personal Assistance Services Program (PASP)
- Special Child Health Program
- Summer Extended School Year (ESY) Program
- Transportation and Utility Assistance

### GLOUCESTER COUNTY IMPROVEMENT AUTHORITY (GCIA)

109 Budd Boulevard, Woodbury, NJ 08096 856-848-4002

FAX: 856-384-1262

The GCIA is an Authority of the County that is empowered to provide financial and technical assistance to the County, local government units within the County, school districts, and profit and non-profit entities. In addition, the GCIA is charged with the responsibility of operating the Gloucester County Solid Waste Complex in South Harrison Township, the Dream Park and the construction oversight at the Port of Paulsboro.

The GCIA is the designated Gloucester County solid waste implementing agency and is responsible for solid waste planning, recycling, and household special waste management in the County. The GCIA/Office of Recycling is a liaison between the County's recycling grants from the State, and administers recycling programs and projects. The GCIA is also charged with the responsibility of operating the Shady Lane Nursing Home and Child Development Center located in Clarksboro.

#### **GCIA Administrative Office**

109 Budd Boulevard, Woodbury, NJ 08096

The Gloucester County Solid Waste Complex and the Office of Recycling

503 Monroeville Road (Route 694), South Harrison Township

Phone: 856-478-6045 • FAX: 856-478-4858

### The Shady Lane Nursing Home

256 County House Road, Clarksboro, NJ Phone: 856-224-6979 • FAX: 856-224-8709

### The Child Development Center

256 County House Road, Clarksboro, NJ Phone: 856-224-8701 • FAX: 856-224-8702

### The Gloucester County Improvement Authority Finance Department

254 County House Road, Clarksboro, NJ Phone: 856-423-5318 • FAX: 856-423-3634

#### **Gloucester County DREAM Park**

400 US Route 130, Logan Twp., NJ 08085 Phone: 856-241-1415 • FAX: 856-241-1623

### **HUMAN RESOURCES**

2 S Broad Street, Woodbury, NJ

856-853-3264 FAX: 856-853-3266

Email: hrdept@co.gloucester.nj.us

Human Resources is a division of County Administration. Human Resources offers a multitude of services to the employees of the county government including recruiting and vetting of applicants, placement and orientation of new hires, and other employment actions such as transfers, promotions, and terminations. Furthermore, Human Resources oversees employee health benefits administration, connects employees to life insurance and pension benefits, administers leaves of absences, processes tuition reimbursement requests, encourages participation in the Employee Assistance Program, promotes participation in optional benefits such as the credit union banking, deferred compensation, optional insurance products, and flexible spending accounts.

Human Resources provides a Safety and Risk Management program which includes guidance on insurance matters and assistance in providing Gloucester County safe workplaces for our employees. This includes developing personalized training programs, implementing safety practices, procedures, and facility inspections as well as coordinating claims for injured workers, general liability, property and automobile damage.

Human Resources oversees volunteer and intern opportunities within county government and also coordinates an annual Gloucester County Public Employee Charitable Campaign.

Human Resources assists in the management of the county government workforce through education, counsel, and training as well as implementing policies and procedures. Human Resources maintains all official personnel records. In addition, Human Resources oversees disciplinary matters and participates in the collective bargaining process.

Human Resources ensures the county government adheres to the many laws and regulations that govern employment matters including, but not necessarily limited to, New Jersey Civil Service regulations, New Jersey Administrative Code, All Title VII Mandates (Civil Rights Acts of 1964 and 1991), Affirmative Action / EEO / Sexual Harassment, Equal Pay Act of 1963, Age Discrimination In Employment Act of 1967, NJ Law Against Discrimination, Fair Labor Standards Act of 1938, Americans with Disabilities Act (ADA) of 1990, NJ Right to Know Act, Public Employee Occupational Safety and Health Act, Family Medical Leave Act, New Jersey Family Leave Act, Federal Health Information Portability and Accountability Act, and Workers' Compensation.

### INFORMATION TECHNOLOGY

2 South Broad St., Woodbury. (P.O. Box 337)

856-853-3374 FAX: 856-853-3377

Email: spellerito@co.gloucester.nj.us

The Gloucester County Office of Information Technology, formerly the Office of Data Management (ODM), is charged with the evaluation, implementation and management of computer technology and programs throughout the County. The Office of Information Technology is responsible for telephone communications, security technology and mail distribution. The department's functions include the research of the ever-changing world of computer technologies and software.

### INSTITUTE OF TECHNOLOGY-SCHOOL DISTRICT GLOUCESTER COUNTY

1360 Tanyard Rd, Sewell, NJ 08080

856-468-1445 FAX: 856-468-3397

Gloucester County Institute of Technology offers Gloucester County residents a variety of educational options for high school and adult students with a career theme focus.

### **High School Programs:**

GCIT offers a full-time, four year comprehensive high school program for students with a career theme focus. The GCIT programs afford students a well-rounded high school experience with a full complement of extracurricular activities and athletics. The programs include five career-technical schools and four career academies, which include:

### **School of Programs**:

- Construction Technology Building Maintenance, Electrical, Construction, PHVAC, and Welding
- Cosmetology Career and licensure preparation for the cosmetology profession
- Culinary Arts: All aspects of culinary training including food preparation, baking and pastry arts
- Performing Arts (Dance/Drama)-This is a regional program drawing with an interest in a career in Drama and/or Dance
- Transportation Technology-Automotive technology and Collision technology.

### **Academy Programs:**

- Allied Health and Medical Science Rigorous program with focus on science and careers in the medical field.
- Engineering Provides an introduction to the engineering disciplines through the study of mathematics, sciences, and a sequence of engineering and technology courses.
- Finance and Business Management exposure to business, marketing, accounting and banking.
- Information Technology and Digital Communication—provides education in all aspects of the computer world and digital communications technology.

### **Shared-Time Programs**:

- Senior Year Options
- Emergency Response students spend 1/2 day learning law enforcement or fire science

### **Post-Secondary Programs**

- Career/Technical Training Programs
- Customized Training Programs
- Youth One Stop Program

More information and application at www.gcit.org.

### JUVENILE DETENTION FACILITY

CAMDEN COUNTY YOUTH CENTER HEALTH AND EXECUTIVE CAMPUS

8 S Woodbury-Turnersville Road (856) 374-6100 Blackwood, NJ 08012

#### LAND PRESERVATION

1200 North Delsea Drive, Clayton, NJ, 08312

856-307-6451 FAX: 856-307-6479

Email: landpreservation@co.gloucester.nj.us

The Office of Land Preservation is responsible for preserving lands for both agricultural and recreational purposes. The Department administers both the Farmland Preservation and Open Space Preservation Programs and also serves as staff to the county Agricultural Development Board. The Department acts as a liaison with both the State Agricultural Development Committee and the NJ Green Acres Program. The Office of Land Preservation administers two types of Farmland Preservation program applications: eight-year and permanent. The Department also assists municipalities in acquiring recreational properties, as well as adding on to the County's own park system.

The Office of Land Preservation has been successful in preserving over 20,000 acres of farmland and open space, as well as securing additions to four County parklands and assisting a number of municipalities in adding to their recreational acres.

The Office of Land Preservation also administers the Gloucester County Certified Gardeners Program. The Certified Gardeners Program serves to promote community awareness of responsible gardening through volunteer training by experts in horticultural practices, as well as participation in community outreach programs and beautification projects.

### LIBRARY, GLOUCESTER COUNTY

389 Wolfert Station Road, Mullica Hill, NJ 08062

856-223-6000 FAX: 856-223-6039 Web Site: www.gcls.org Email: gloucester@gcls.org

The Gloucester County Library System is composed of five branch libraries and one independent community library which cooperate to provide optimum library service for the residents of 14 municipalities. GCLS is governed by a seven-member Library Commission, whose members are appointed by the Board of Chosen Commissioners.

The Gloucester County Library System was established in 1976 and has branches in Gibbstown, Glassboro, Logan Township, Swedesboro and Mullica Hill (headquarters). The one community library is located in Newfield. A staff of over 60 employees serves approximately 102,000 county residents. Funds are provided through a dedicated tax assessed on the residents of Clayton, East Greenwich, Elk, Glassboro, Greenwich, Harrison, Logan, Mantua, National Park, Newfield, South Harrison, Swedesboro, Woodbury Heights and Woolwich.

Residents of member municipalities have access to over 250,000 volumes of print and non-print material, including books, magazines, newspapers, audiobooks, CD's, videos and DVD's. The county library system has a growing collection of e-content including e-books, e-audio books, music, digital magazines and streaming video. Public access-computers with high- speed Internet and Microsoft Office are available at all branches, as well as professional reference assistance. LOGIN, an online catalog of the System's holdings, offers access both from within libraries and from home computers via the GCLS Homepage (www.gcls.org). The collections of 24 libraries are available through the LOGIN catalog.

### PARKS AND RECREATION

254 County House Road, Clarksboro, NJ 08020

856-251-6710 FAX: 856-251-6749

Email: <a href="mailto:crose@co.gloucester.nj.us">crose@co.gloucester.nj.us</a>

Gloucester County Parks and Recreation is responsible for the organization and development of the recreational environment within the County. One of the objectives of the Parks Department is to acquire and develop parkland which will enable the residents of our County to freely exercise their needs and desires for recreation in an atmosphere of open spaces. The other main objective is to schedule recreational programs and activities in order to meet the great need for leisure participation.

### PITMAN GOLF COURSE

### **Pro Shop**

501 Pitman Road, Sewell, NJ 08080 856-589-6688 FAX: 856-589-7518 www.gloucestercountynj.gov/golf Email: gcgolf@co.gloucester.nj.us **Clubhouse Restaurant–Bogey's Club & Café** 501 Pitman Road, Sewell, NJ 08080 856-582-0160

www.bogeysclubandcafe.com

The Pitman Golf Course provides recreation in the form of golf for our County residents as well as the general golfing public. We also organize and conduct golfing events and programs throughout the year for men, women, seniors, and juniors of all abilities. Our facility offerings include a 18 Hole regulation golf course, clubhouse with a golf pro shop, full service bar and restaurant/banquet facilities, snack stand, driving range and golf lessons.

The entire facility is open to the public including our clubhouse restaurant services which is ideal for monthly meetings, weddings, banquets, etc. We also utilize our golf course and surrounding property for cross country skiing, wooded trails and an extensive Eastern Bluebird Trail. The trail has been developed in conjunction with the Audubon Society to attract additional wildlife throughout the golf course and it is maintained seasonally by volunteers. The staff works very hard to exceed expectations every day and we welcome the opportunity to serve all your golfing needs. The Board of Chosen Commissioners offers all County residents the opportunity to purchase a Golf ID Card and save on every round of golf played during the season.

### PROBATION DEPARTMENT

856-853-3600 FAX: 856-853-3693

The Gloucester County Probation Department is part of the judicial branch of Government. The department is responsible for the supervision of adult and juvenile offenders and the collection of Court-ordered monies including child support.

The Probation Department assists offenders in making positive personal and social adjustments while living in the community. The department is committed to providing services to individuals and to act as a referral center to community based agencies and services. The department enforces orders of the courts for payment of fines, penalties and restitution. Probation enforces "conditions of probation" imposed by the court.

The department is responsible for the enforcing of Superior Court orders for child support and alimony. This process includes the collection and disbursement of payments to custodial parents or welfare/foster care agencies. Individuals are referred to Court for failure to meet support obligations.

Child Support Enforcement: Five Points Plaza Child Support Call Center 1-877-655-4371

Adult and Juvenile Supervision: Five Points Plaza 856-853-3600 Mailing address - 70 Hunter St., Woodbury, NJ

### PROSECUTOR'S OFFICE

70 Hunter Street Woodbury, NJ 08096. P.O. Box 623

856-384-5500 FAX: 856-384-8624

Email: gcprosecutor@co.gloucester.nj.us

www.co.gloucester.nj.us/pros/

The Prosecutor is the chief law enforcement official of the County. All criminal complaints initiated in the County are processed through the Prosecutor's office.

The Prosecutor's Office is composed of Assistant Prosecutors who are the legal staff and provide courtroom representation of the victims and the people of the State of New Jersey. The investigative staff are the law enforcement officers who investigate crimes. The third part of the office is the support staff who develop the efforts of the legal and law enforcement components. Additionally, the Prosecutor's Office has a Victim-Witness Office which provides aid and support to the victims and witnesses of crime in our County.

The mission of the Gloucester County Prosecutor's Office is to provide our citizens with the most competent and professional investigation and prosecution of criminal offenders by using all available resources. It is our goal to enforce the laws without prejudice and in a timely manner, while treating the victims of crimes with the respect and compassion they deserve. The Prosecutor's office is located in the Criminal Justice Complex, Euclid and Hunter Streets, Woodbury.

### PURCHASING DEPARTMENT

2 South Broad Street, Woodbury, NJ 08096 (P.O. Box 337) 856-853-3420

FAX 856-251-6777

Email: tgiordano@co.gloucester.nj.us

The Gloucester County Purchasing Department acquires all items and services for the using department in a timely fashion at the best prices available. The Purchasing Department supplies timely information of market conditions and trends to departments as needed. This department also maintains storage and disposal of surplus or obsolete inventory.

The Purchasing Department is also involved with countywide cooperative purchasing with local governments through the acquisition of biddable goods and services and in assisting with exchanges of information with the local level governments.

### **PUBLIC WORKS**

1200 N. Delsea Drive, Clayton, NJ 08312

856-307-6400 FAX: 856-307-6415

Email: vvoltaggio@co.gloucester.nj.us

### OFFICE OF THE COUNTY ENGINEER

1200 N. Delsea Drive, Clayton, NJ 08312

856-307-6600 FAX: 856-307-6606

Email: <a href="mailto:vvoltaggio@co.gloucester.nj.us">vvoltaggio@co.gloucester.nj.us</a>

The Office of the County Engineer has the following principal responsibilities:

- 1. Direction of capital projects involving County roads, bridges, traffic control, and drainage. Provide in-house design or oversee consultants. Complete control of projects from conception, budgeting, permitting, design, construction, inspection, and related survey work.
- 2. Review of engineering of developers' plans submitted to the County Planning Board, relating to drainage affecting County roads and traffic safety.
- 3. Investigation of all traffic problems on County roads including speed limits, traffic control devices, pavement markings, signs, etc.

- 4. Investigation of County drainage problems and recommendation as to solution.
- 5. Coordination with New Jersey Department of Transportation and New Jersey Department of Environmental Protection.
  - 6. Installation, operation and maintenance of traffic signals on County roads.
  - 7. Provide land surveying services to the County.

#### **PLANNING DIVISION**

1200 N. Delsea Drive, Clayton, NJ 856-307-6650 FAX 856-307-6656 Email: tziegler@co.gloucester.nj.us

The Planning Division is responsible for reviewing all subdivision and site plan applications submitted to the County and evaluating the applications for their direct and indirect effect on the County road and drainage systems. The Division is also responsible for the County's comprehensive planning - preparing, maintaining, and updating the County Master Plan and its various elements. The Division also serves as a coordinator and advisor for municipal planning. In the area of transportation, the Division is responsible for a number of local and regional transit planning activities, as well as providing planning services for highway improvements. The Division's environmental planning deals with a number of activities related to improving and/or maintaining the County's environmental quality, including air quality, water supply, hazardous waste, stormwater management, watershed planning, and groundwater monitoring. The Division also serves as an affiliate of the New Jersey State Data Center and, as such, functions as a resource center in the areas of data management and mapping and provides this information to other agencies and municipalities and the public at large. The Division serves as staff to the County Planning Board, and represents the County at various levels at the Delaware Valley Regional Planning Commission, the South Jersey Resource Conservation and Development Council.

#### **DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT (CDBG)**

1200 N. Delsea Drive Clayton, NJ 08312 856-307-6664 FAX 856-307-6656 Email: cvelazquez@co.gloucester.nj.us

The Division of Housing and Community Development is responsible for carrying out the federally funded Community Development Block Grant (CDBG) and HOME Investment Partnership programs. These monies are available to provide to qualified county residents and municipalities a variety of services including housing rehabilitation and home ownership, economic development, public facility improvements, and public works/infrastructure improvements. Programs covered by allocated funds are:

**Owner Occupied Residential Rehabilitation**-financial assistance to eligible homeowners to improve living conditions by upgrading substandard dwelling units to meet code standards and effect energy conservation.

**Home Buyer Program**-property value stabilization in targeted neighborhoods throughout Gloucester County, through financial assistance to qualified County residents for down payment and closing cost expenses.

**Public Facility/Public Works and Infrastructure**-financial assistance awarded to municipalities for projects including the removal of architectural barriers to meet ADA improvements, community/youth centers, parks and recreation facilities, reconstruction of streets and construction and improvement of water & sewer facilities in low/moderate income neighborhoods.

#### OFFICE OF FLEET MANAGEMENT

856-468-2802 FAX: 856-464-0682

The Gloucester County Office of Fleet Management is responsible for the repair and maintenance of all county owned cars, pickups, dump trucks, tractors, heavy-duty equipment, off road equipment and miscellaneous power equipment. The Office of Fleet Management also provides and ensures that all county departments have sufficient and reliable transportation in order to perform their assigned duties.

The functions of this office include computer monitoring of all gasoline and diesel fuel usage, assigning, loaner vehicles, preparing specifications and purchasing of vehicles and filing of mileage logs.

The office is responsible for vehicles at the county's three sites: Mantua, Clayton and Swedesboro. The site addresses are as follows: 45 Lenape Avenue, Mantua, NJ 08051; 1200 N. Delsea Drive, Clayton, NJ 08312; 141 Glen Echo Avenue, Swedesboro, NJ 08085

#### HIGHWAY DIVISION/MOSQUITO CONTROL

1200 N. Delsea Drive, Clayton, NJ 08312 856-307-6400 FAX 856-307-6409 e-mail: jdalessandro@co.gloucester.nj.us

The Highway Division coordinates work programs under the direction of the Board of Chosen Commissioners and the Director of Public Works. The Highway Division is involved with road and bridge maintenance repairs, this includes construction and reconstruction (asphalt overlay) of roads, as well as snow and ice control. The division also maintains drainage pipes and culverts. The department is responsible for the issuance of Road Opening Permits and the inspection of road openings and new accesses onto county roads. Throughout the mosquito season, the Mosquito Control Division receives and responds to request from County residents, schools, business and organizations (856) 307-6400, Monday through Friday 8:00 am to 4:30 pm.

#### WEIGHTS & MEASURES DIVISION

1200 N. Delsea Drive, Clayton, NJ 08312 856-307-6611 or 856-307-6612 FAX 856-307-6409

The Weights and Measures Division follows state Weights and Measures standards set by N.J.S.A. Title 51. On a daily basis our investigators inspect businesses throughout the county conducting on-site investigations of gasoline stations, roadside food purveyors, oil delivery trucks, pharmacies and large department stores. The office will inspect service stations for proper pricing and octane accuracy. The office also conducts price scanning at local pharmacies and other retail outlets ensuring that consumers are not being charged more than the price that is posted. Investigators of Weights and Measures perform daily inspections and the registration of all public weighing mechanisms. The office also inspects timing devices at laundromats. All devices are inspected and given a seal of approval each calendar year.

#### **RUTGERS NJAES COOPERATIVE EXTENSION**

254 County House Road, Clarksboro, NJ 08020

856-307-6450 FAX: 856-307-6476 Email: gloucester@njaes.rutgers.edu

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension helps Gloucester County residents adapt to a rapidly changing society and improve their lives and communities. Through science-based educational programs, Cooperative Extension faculty and staff enhance the quality of life and bring a wealth of knowledge from Rutgers, the State University, to local communities.

**Goals**–Ensure healthy lifestyles; provide productive futures for youth, adults, and communities; enhance and protect environmental resources; ensure economic growth and agricultural sustainability; and improve food safety and nutrition.

Services—Cooperative Extension's Agriculture and Resource Management divisions provides validation of agricultural burning permits, special hunting permit forms, farm vehicle registration certificates, pesticide license testing applications and training guides; agricultural water use certifications; soil testing, plant diagnostics; the Master Gardener and Junior Master Gardener Programs and other mandated regulatory services for agricultural operators and landowners. The Family & Community Health Sciences (FCHS) division administers the Seeds to Success youth farm stand project, SNAP-Ed the educational component of the Supplemental Nutrition Assistance Program (formerly Food Stamps), Grow Healthy school wellness initiative and a variety of nutrition, health and wellness programs for adults and youth.

**4-H clubs and school-based programs-**help youth apply a learn-by-doing approach to develop the knowledge, attitudes and skills they need to become competent, caring and contributing citizens of the world.

#### SENIOR SERVICES

115 Budd Boulevard, West Deptford, NJ 856-384-6900 FAX: 856-686-8343 Email: lmather@co.gloucester.nj.us

The Gloucester County Division of Senior Services has been designated by the State of New Jersey, as the lead agency for the New Jersey Ease initiative, and for providing an array of aging services to those Gloucester County senior citizens, aged 60 and over, in need.

The Division of Senior Services offers the following programs/services:

- Adult Medical Day Care
- Blind & Visually Impaired Services
- Care Connection Program
- Care Management Services
- Caregiver Support Program
- Certified Home Health Aide Services
- Congregate Nutrition Program
- Emergency Assistance
- Free Notary Public and Lamination of legal papers
- Home Delivered Meals (for home-bound seniors)
- Homemaker/Housekeeping Services
- Information and Assistance
- Long-Term Care Placement Assistance
- Physical Health P.A.C.E Program / Tai Chi Exercise / Yoga
- Retired & Senior Volunteer (R&SVP) Program Services
- Senior Health Insurance Program (SHIP)
- Senior Photo ID Cards
- Senior Outreach Services
- Simple Wills for seniors
- Weekend Home Delivered Meals (for home-bound seniors)
- Wellness Program

A quarterly newsletter entitled, "Senior Happenings", is published to ensure that our senior citizens remain apprised of the many events, activities, and services that remain available to them throughout the year.

Service is provided to all areas of Gloucester County, with limited service to Camden, Cumberland, and Salem Counties, and portions of Philadelphia. The DTS program has been in existence since 1985.

#### SHADY LANE NURSING HOME

256 County House Road, Clarksboro NJ 856-224-6979 FAX: 856-224-8709

Email: mbaylor@gcianj.com

Shady Lane Nursing Home provides nursing care for all eligible residents of Gloucester County through the Gloucester County Improvement Authority. It supplies the residents with the needs of daily living, assists them in being as independent as possible, helps them to retain their dignity as members of society, encourages them to participate in the community and ensures their rights as citizens.

It is the responsibility of Shady Lane to accomplish all this without discrimination as to race, creed, national origin, or political affiliation. It is also their responsibility to keep abreast of all current trends and requirements of long-term care management, education, medical developments related to patient care and to disseminate and implement this information to all concerned.

Shady Lane Nursing Home is licensed by the New Jersey Department of Health and is a Certified Medicaid Provider.

#### SHERIFF'S DEPARTMENT

2 South Broad Street, Woodbury, NJ 856-384-4600 FAX: 856-384-4679 Email: kcasella@co.gloucester.nj.us

The Sheriff's office is responsible for the execution of all types of court papers, i.e., summons, orders, divorce papers, subpoenas, warrants, and writs of execution.

The Sheriff's Office schedules and conducts foreclosure sales of real estate, which are held each Wednesday at 2:00, in the Sheriff's Office at 2 S. Broad St. in Woodbury. Scheduled sales can be viewed on line at the Sheriff's website in addition to the county's home page. Business assets and personal property sales are also scheduled by the Sheriff's Office, when required.

The Sheriff's Warrant Unit is responsible for the apprehension of fugitives from justice, extradition of same when found in jurisdictions outside the State of New Jersey, and working the Title IV Grant in apprehending individuals who are in violation of support payments.

The Sheriff's Office is responsible for security in all courtrooms and county buildings. The Sheriff's Transportation Unit handles transportation of all inmates to county and municipal courts.

#### **SOCIAL SERVICES**

400 Hollydell Drive, Washington Township, NJ

856-582-9200 FAX: 856-582-6587 Email: kdoyle@co.gloucester.nj.us

The Gloucester County Division of Social Services operates within the Gloucester County Department of Human Services. The Division offers a variety of programs and services to the less fortunate residents of Gloucester County. These programs include financial assistance in the Temporary Assistance to Needy Families and General Assistance programs, Food Stamps, Child Support services for clients and non-clients, housing aid under the Emergency Assistance program, Adult Protection Services for aged and disabled adults, Job Search assistance for Work First NJ recipients, and Medicaid programs for families, adults, pregnant women, aged and disabled persons in the community and nursing home assistance. Social Services currently provides benefits and services to over 14,000 families in the county. Financial benefits are issued electronically through the Families First program, and Medicaid through several HMOs.

Social Services is open Monday thru Friday from 8 a.m. - 4:00 p.m. and the 1st and 3rd Tuesday evenings per month until 6:30 PM.

#### SPECIAL SERVICES SCHOOL DISTRICT, GLOUCESTER COUNTY

1340 Tanyard Rd, Sewell, NJ 08080 856-468-6530 FAX: 856-468-3397

Gloucester County Special Services School District provides a wide range of educational services to the families of Gloucester County working with the local school districts. GCSSSD serves children with special needs from birth to age 21.

#### **Schools and Programs**

Bankbridge Regional School serving students grades 6-12 with:

- Multiple Disabilities
- Behavioral Disabilities

Bankbridge Elementary School serving students preschool to grade 5 with:

- Multiple Disabilities
- Behavioral Disabilities

Bankbridge Development Center Serving students ages 3-21 with:

- Multiple Disabilities
- Autism/PDD

#### **Gloucester County Alternative School:**

• Serving students grades 9-12 with an alternative education

#### **Special Education Services Offered to Local Districts:**

- Special Education Programs provide education and related services to students from ages 3 to 21.
- Early Intervention Programs provide services to children from birth to 3 years with developmental delays.
- Regional Council services students in 40 districts throughout our region. Services include Speech,
  Occupational, and Physical Therapy, ASL Interpreter, Adaptive P.E., Specialized Equipment, Child Study
  Team, ESL Nurse Substitute, Employee Assistance, and In-Service Programs.
- Alternative School Program serves students in grades 9-12.
- Special Projects serve students in our region through our Migrant Education Program, Together Shelter, and McKinney Homeless Education.
- Nonpublic Program.
- Provides services including Chapters 192/193/226, textbook purchasing, auxiliary speech services, Remedial/I.D.E.A., preschool auxiliary services, and child study team for our region.

For more information about the services provided to local school districts, please contact us at 856-468-6530 or visit our website at <a href="https://www.gcsssd.org">www.gcsssd.org</a>.

Enterprise programs at GCSSSD include the EMC Computer Center, which provides administrative software and support to school districts throughout New Jersey and Cooperative Transportation, which provides school bussing services for the region. GCSSSD provides Roundtable support by hosting innovative programs such as the Safe Schools Program.

#### SUPERINTENDENT OF SCHOOLS

115 Budd Blvd, West Deptford, NJ 08096 856-686-8375 FAX: 856-686-8387 Email: ave.altersitz@doe.state.nj.us

The Gloucester County Office of Education houses the staff of the Regional Executive Superintendent of Schools. Its functions include those which are regulatory, such as evaluating the public school districts for compliance with law and code, and it also serves as a resource for districts.

The office assists residents of the County who are seeking evaluation of educational credentials and/or certification, and substitute teacher certificates are issued to qualified applicants. Assistance is given to parents of Gloucester County students who call the office for help with school-related problems.

#### **SURROGATE**

1 North Broad Street, Woodbury, NJ 856-853-3283 FAX: 856-853-3311 Email: gchila@co.gloucester.nj.us

The Surrogate is Judge of the Superior Court, Chancery Division, Probate Part. In keeping with the wide jurisdictional power of the Surrogate as a Constitutional officer, the Surrogate's office serves not only the residents of Gloucester County, but it offers services to all others from any part of the State of New Jersey, as well as non-residents wherever they may reside, with respect to matters within its jurisdiction in Gloucester County. The services rendered by the Surrogate are many, some of which are: Probating of Wills, Administration of estate when someone dies without a will. Appointment of guardians of minor children due to monies being received as a result of inheritance or by award of Court for damages received.

**Incapacitated Persons**: Surrogate processes complaints to have someone declared incapacitated and schedules same for Court.

**Adoptions**: Surrogate processes complaints, prepares the papers for Court and schedules the Court hearings.

#### TAX ASSESSMENT OFFICE (TAX ASSESSOR)

Main Office: 1200 N. Delsea Drive, Clayton, NJ 08312

856-307-6445 FAX: 856-384-6447

Satellite Office: 115 Budd Boulevard, Woodbury, NJ 08096

Please direct all calls to Clayton Location

Email: cblack@co.gloucester.nj.us

The Gloucester County Office of Assessment derives its authority from, and operated pursuant to New Jersey Statutes Annotated (NJSA) Title 54, Taxation.

We function under the aegis of the County Board of Chosen Commissioners. The primary purpose of the Gloucester County Office of Assessment is to assess real property for taxation under general laws and by uniform rules. All real property assessed and taxed locally or by the state for allotment and payment to taxing districts shall be assessed according to the same standard of value except as otherwise permitted herein and such real property shall be taxed at the general tax rate of the taxing district in which the property is situated for the use of such taxing district.

#### **BOARD OF TAXATION**

1200 N. Delsea Drive, Clayton, New Jersey 856-307-6448 FAX: 856-384-6419 Email: cblack@co.gloucester.nj.us

The County Board of Taxation falls into two major categories, administrative and appellate. They are as follows:

The Administrative section includes the supervision of tax assessors, the establishment of percentage levels of true value, acts as assessors upon own initiative, is responsible for ascertaining the level of assessments in each district, distributes cost of County government equitably among taxing districts in the County, prepares the Abstract of Ratables, calculates the tax rates and acts as liaison between the assessors and the data center.

In the Appellate section, the Commissioners sit as a quasi-judicial board and hear appeals from taxpayers and taxing districts and direct adjustments to assessments, when justified by law. Such adjustments are by written memorandum of judgments.

#### **DIVISION OF TRANSPORTATION**

115 Budd Boulevard, West Deptford.

Information: 856-686-8355 Scheduling: 856-686-8350 FAX: 856-686-8361

Email: DTSInfo@co.gloucester.nj.us

The Division of Transportation Services (DTS) operates within the Gloucester County Department of Human Services. DTS provides non- emergency, curb-to-curb services to senior citizens, people with disabilities, veterans and low income residents of Gloucester County on an advance reservation and/or subscription basis.

#### TREASURER'S OFFICE

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-853-3353 FAX: 856-251-6778 Email: tgiordano@co.gloucester.nj.us

The Treasurer's Office is responsible for the budget and fiscal management of the County. The Treasurer is the custodian of County funds and Library Commission funds. All cash is controlled and invested to generate interest income.

The budget preparation process is done through the Treasurer's Department. This office provides budget hearings for all departments and prepares budget recommendations to be considered by the Board of Chosen Commissioners. This Office also develops and monitors a six-year Capital Improvement Plan for the County.

County payrolls are prepared and issued by this department. They process the payment of monthly bills, are responsible for college chargebacks, and prepare State mandated financial reports. The Treasurer's Office administers the Pitman Commercial Revitalization Program and the Seized and Forfeited Funds for the Prosecutor's Office. They offer internal control and monitoring to all departments and outside County agencies. The office oversees grant procedures and applications for all departments.

The Treasurer's Office operates a data network controlling encumbrances to prevent over-expenditures and maintains journals, ledgers and cash books, and reports monthly receipts and disbursements in a financial statement. All health benefits are monitored through the Treasurer's Office. Through increased analysis, internal controls, monitoring and forecasting are done in the Treasurer's Office. Gloucester County continues to be in a strong financial position.

#### UTILITIES AUTHORITY, GLOUCESTER COUNTY

2 Paradise Road, West Deptford, NJ 08066 856-423-3500 FAX: 856-423-5563

Email: jvinci@gcuanj.com

www.gcuanj.com

The Gloucester County Utilities Authority operates regional wastewater conveyance and treatment facilities. Currently, the GCUA serves: Clayton, Deptford, East Greenwich, Glassboro, Mantua, Monroe, National Park, Paulsboro, Pitman, Washington, Wenonah, West Deptford, Westville, Woodbury and Woodbury Heights 15 of the County's 24 municipalities. Provision of these wastewater services plays a major role in protecting public health and the environment of the County. It also provides an essential role in supporting existing and attracting new commercial and industrial enterprises to the County.

The GCUA's existing facilities currently consist of 74 miles of gravity interceptors and force mains, 10 pump stations and 53 metering and sampling stations. The GCUA also operates a 27 million gallons per day Secondary Activated Sludge Treatment Plant which accepts and treats 17.5 million gallons of wastewater per day. In addition, the GCUA operates a 200,000 gallon per day Septage Receiving Station to serve the disposal needs of County residents not served by public sewer. The Authority currently employs 63 operational, maintenance and administrative personnel. The Gloucester County Utilities Authority is located on Paradise Road in West Deptford.

#### **VETERANS AFFAIRS**

211 County House Road, Sewell, NJ 856-401-7660 FAX: 856-232-1836 Email: dsarmiento@co.gloucester.nj.us

The Office of Veterans Affairs is available to service the needs of Gloucester County veterans and their families. Questions are welcome and attention is paid to each individual situation. Confidentiality is respected.

The Director and his staff will assist with preparation of forms and will guide them through the necessary channels.

Among the many services provided in conjunction with the Veterans Affairs Office is the VA Clinic which is located within the same building as the Office of Veterans Affairs. It is open to veterans who have completed an application and been accepted into the VA Healthcare System. Patients are seen by appointment only. Our office will gladly assist any veteran who wishes to learn more about this benefit. The direct line to call the VA clinic is 1-877-823-5230.

The newest benefit available to our veterans is the Gloucester County Veterans Memorial Cemetery. Plots, perpetual care, and headstones are provided free of charge to qualified veterans and their eligible dependents. For more information please call 401-7688.

In addition to the Health Center, other services provided are:

- 1. Agent Orange
- 2. Active Service Military
- 3. Burial Benefits
- 4. Cemeteries
- 5. Claims (Forms)
- 6. Compensation (Disabled Veteran)
- 7. Correction of Records (Military)
- 8. Dependency and Indemnity Compensation (Death)
- 9. Disability Compensation
- 10. Discharges (Military)
- 11. Educational Benefits
- 12. Flags
- 13. Headstones
- 14. Hospitalization
- 15. Insurance Loans
- 16. Home and Educational

#### MISCELLANEOUS BENEFITS

- 1. Automobiles and other conveyances
- 2. Specially Adapted Housing
- 3. Social Security Benefits
- 4. Presidential Memorial Certificate
- 5. Tax Exemptions
- 6. Veterans Preference
- 7. Nursing Home Care
- 8. Outpatient Treatment
- 9. Pension (Widow and Veteran)
- 10. Prisoners of War
- 11. Small Business Administration
- 12. Transportation to Veteran State and Federal Hospitals

Anyone may walk in to discuss a particular situation, but appointments are suggested. Call in advance if possible.

#### WAGE-HOUR COMPLIANCE

856-251-6723 FAX: 856-251-6777 Email: dcollins@co.gloucester.nj.us

Wage-Hour Compliance Office checks for Compliance with contractors or sub-contractors who have contracts with the County of Gloucester, State of New Jersey, only. We assist in the preparation of the course of legal action by conducting assigned research utilizing available resources should any violations be found.

- 1.) Surveying County Contractor Wage-Hour data to insure that all contractor specifications & bids are strictly adhered to in the area of prevailing wages. Audit contractors & wages when necessary.
- 2.) Forward all pertinent documents to the New Jersey Department of Labor Office of Wage-Hour Compliance for further investigation.
- 3.) Send copies of all investigations where violations have been found to Commissioner Director, County Administrator & County Counsel.
- 4.) Attends all pre-bid meetings involving construction contracts in the County of Gloucester when possible.
- 5.) Attend meetings of relevant construction Trade Unions and if necessary to advise unions of construction contract/s of any Wage-Hour violations of the prevailing Wage Act.
- 6.) Complete any and all assignments & attend meeting under the direction of the Board of Chosen Commissioners and County Administration.
- 7.) Responsible for Affirmative Actions (Manning Reports) for any violations and to notify proper authorities.

#### WORKFORCE DEVELOPMENT BOARD

1480 Tanyard Road, Suite B, Sewell, NJ 08080

856-384-6963 FAX: 856-384-6938 Email: mshirey@co.gloucester.nj.us

The Workforce Investment Act of 1998 governs the Division of Workforce Development, also the One-Stop Career Center. The One-Stop Career Center is located at 215 Crown Point Rd., Thorofare, NJ. Their phone number is 856-251-6800 and their fax is 856-384-3760.

All Gloucester County residents seeking employment or career advancement are eligible for employment guidance either through a self- directed job search or with the assistance of an Employment Counselor.

Eligible residents may receive DWD services, such as vocational and education assessments, classroom and on-the-job vocational skills training, work experience, basic/remedial education (including GED and English-as- a-Second Language), job development and job search assistance. Career counseling, childcare, travel expenses and other supportive services are also available.

The Workforce Investment Board is a local partnership of private and public sector participants that provides coordinated planning, policy guidance and oversight for all workforce readiness programs in Gloucester County.

## **GLOUCESTER COUNTY** COURT INFORMATION

## **GLOUCESTER COUNTY COURTS**

#### **Gloucester County Courthouse**

1 North Broad Street Woodbury, NJ 08096 (OLD COURTHOUSE)

# **Gloucester County Justice Complex**

70 Hunter St. Woodbury, NJ 08096

#### **ASSIGNMENT JUDGE**

### **BENJAMIN C. TELSEY, AJSC**

Dawn Mathis, Secretary **Justice Complex** 70 Hunter Street Woodbury, NJ 08096 Phone: 856-878-5050 x 15230

Fax: 856-379-2475

### **SUPERIOR COURT JUDGES**

#### **CIVIL DIVISION**

#### TIMOTHY W. CHELL, PJSC

Civil Division Diane Goodwin, Secretary Old Courthouse 1 North Broad Street, 2<sup>nd</sup> Floor Woodbury, NJ 08096 Phone: 856-878-5050 x 15274

Fax: 856-379-2492

#### ANNE MCDONNELL, PJ General **Equity**

Civil Division Mary Margaret Kennedy, Secretary Old Courthouse 1 North Broad Street, 2<sup>nd</sup> Floor Woodbury, NJ 08096 Phone: 856-878-5050 x 15284

Fax: 856-379-2491

#### JOHN C. EASTLACK, JR., JSC

Civil Division Diane Cusick, Secretary Old Courthouse 1 North Broad Street, 2<sup>nd</sup> Floor Woodbury, NJ 08096 Phone: 856-878-5050 x 15422

Fax: 856-853-3786

#### SAMUEL J. RAGONESE, JR, JSC

Civil Division Emily Burt, Secretary Old Courthouse 1 North Broad Street, Courtroom 300 Woodbury, NJ 08096 Phone: 856-878-5050 x 15278

Fax: 856-379-2493

## GLOUCESTER COUNTY COURT INFORMATION

## **SUPERIOR COURT JUDGES**

#### **CRIMINAL DIVISION**

#### M. CHRISTINE ALLEN - JACKSON, JSC

Criminal Division
Theresa Carney-Wright, Secretary
Justice Complex
70 Hunter Street, 3<sup>rd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15397

Fax: 856-379-2476

#### ROBERT BECKER, JR. JSC

Criminal Division
JoAnne Knoblauch, Secretary
Justice Complex
70 Hunter Street, 3<sup>rd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15402

Fax: 856-853-3787

#### SANDRA LOPEZ, JSC.

Criminal Division
Justice Complex
70 Hunter Street, 3<sup>rd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15822

Fax: 856-421-7152

#### **FAMILY DIVISION**

#### GEORGE H. GANGLOFF, JR., JSC

Family Division
Dana Capozzi, Secretary
Justice Complex
70 Hunter Street, 2<sup>nd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15562

Fax: 856-379-2472

#### JOHN MATHEUSSEN, JSC

Family Division
Elissa Milne-Gomez, Secretary
Justice Complex
70 Hunter Street, 2<sup>nd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15572

Fax: 856-379-2474

#### MARY BETH KRAMER, JSC

Family Division
Deborah Riggs, Secretary
Justice Complex
70 Hunter Street, 2<sup>nd</sup> Floor
Woodbury, NJ 08096
Phone: 856-878-5050 x 15592

Fax: 856-379-2471

#### **KEVIN T. SMITH, JSC**

Family Division
Heather Abarno, Secretary
Justice Complex
70 Hunter Street
Woodbury, NJ 08096
Phone: 856-878-5050 x 15412

Fax: 856-379-2128

#### MUNICIPAL DIVISION

#### THOMAS M. NORTH, PJMC

Municipal Division 19 North Broad Street Woodbury, NJ 08096 Phone: 856-878-5050 x 15290

Phone: 856-878-5050 x 152 Fax: 856-379-2487

## GLOUCESTER COUNTY COURT INFORMATION

ADMINISTR	ATION &	<b>OPERATIONS</b>
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Main Number: 856-878-5050 x 15170

Trial Court Administrator-Jason Corter

856-878-5050 x 15156

Asst. Trial Court Administrator-Tina DiNicola

856-878-5050 x 15936

Operations Manager-Amanda Batiz

856-878-5050 x 15161

ADA Coordinator-Ashley Cline

856-878-5050 x 15178

EEO/AA Officer-Elena R. Flynn

856-878-5050 x 15187

Jury Manager-Ashlev Cline

856-878-5050 x 15180

**Interpreter Services** 

856-878-5050 x 15166

Ombudsman-Vanessa Cardwell

856-878-5050 x 15159

Transcripts and Recordings-Joseph Pizarro

856-878-5050 x 15190

Volunteer Information-Julie Bompensa

856-878-5050 x 15158

#### **Civil Division**

Main Number: 856-878-5050 x 15370

Civil Division Manager-Elisabeth Strom

856-878-5050 x 15839

Asst. Civil Division Manager-Karen Gardner-Duncan

856-878-5050 x 15254

#### **Criminal Division**

Main Number: 856-878-5050 x 15430

Criminal Division Manager-Rosemarie Gallagher

856-878-5050 x 15363

Asst. Criminal Division Manager-Scott D. Volk

856-878-5050 x 15429

Asst. Criminal Division Manager, PTS,- Michael Baratta

856-878-5050 x 15521

Drug Court Coordinator-Dean Bowman

856-878-5050 x 15347

# GLOUCESTER COUNTY COURT INFORMATION

**Family Division** 

Main Number: 856-878-5050 x 15590

Family Division Manager-Kelly Johnston

856-878-5050 x 15627

Asst. Family Division Manager-Linnie Elmore

856-878-5050 x 15521

Early Settlement Program Coordinator (A-L) - Mignon Martin

856-878-5050 x 15530

Early Settlement Program Coordinator (M-Z)- Lakisha Boston

856-878-5050 x 15530

**Finance Division** 

Main Number: 856-878-5050 x 15320

Finance Division Manager-Stephanie Snow

856-878-5050 x 15224

Asst. Finance Division Manager-Margaret Froystad

856-878-5050 x 15918

**Human Resources** 

Main Number: 856-878-5050 x 15280

Human Resources Division Manager-Carmelita Vazquez

856-878-5050 x 15194

Assistant Human Resources Division Manager-Tiffany Carter

856-878-5050 x 15199

**Information Technology** 

IT Division Manager-Edward Leypoldt

856-878-5050 x 15825

**Municipal Division** 

Main Number: 856-878-5050 x 15290

Municipal Division Manager-Ashley Wolk

856-878-5050 x 15206

Assistant Municipal Division Manager- Michelle Pettey

856-878-5050 x 15208

**Probation Division** 

**Probation - Adult Supervision** 

856-878-5050 x 15750

Probation - Child Support Enforcement

1-877-655-4371

Chief Probation Officer-Curtis J. Hurff

856-878-5050 x 15682

Asst. Chief Probation Officer-Theresa Miles

856-878-5050 x 15667

Asst. Chief Probation Officer-Gary Farr

1-877-655-4371

## GLOUCESTER COUNTY LEGISLATORS

Note: Every resident of Gloucester County is served by Two United States Senators, One Congressman (Member of the House of Representatives), One Senator, Two Assemblypersons (Members of the General Assembly) Your Legislators appear on the chart below. Their addresses appear on pages following the chart.

Municipality	U.S Senators	United States	State Senator	State
Withmerpanty	U.S Senators	Congressman	State Senator	Assemblyperson
Clayton	Cory Booker	Jeff Van Drew	Senate President	John Burzichelli &
Borough	& Robert		Stephen M.	Adam Taliaferro
	Mendez		Sweeney	
Deptford	Cory Booker	Donald Norcross	Nilsa Cruz-Perez	William F. Moen, Jr.
Township	& Robert			& William W.
	Mendez			Spearman
East Greenwich	Cory Booker	Jeff Van Drew	Senate President	John Burzichelli &
Township	& Robert	(Part)	Stephen M.	Adam Taliaferro
	Mendez		Sweeney	
Elk Township	Cory Booker	Jeff Van Drew	Senate President	John Burzichelli &
	& Robert		Stephen M.	Adam Taliaferro
	Mendez		Sweeney	
Franklin	Cory Booker	Jeff Van Drew	Senate President	John Burzichelli &
Township	& Robert		Stephen M.	Adam Taliaferro
	Mendez	5 1137	Sweeney	*******
Glassboro	Cory Booker	Donald Norcross	Senate President	William F. Moen, Jr.
	& Robert		Stephen M.	& William W.
	Mendez		Sweeney	Spearman
Greenwich	Cory Booker	Donald Norcross	Senate President	John Burzichelli &
Township	& Robert		Stephen M.	Adam Taliaferro
	Mendez	I CCII D	Sweeney	777'11' TO 3.6 T
Harrison	Cory Booker	Jeff Van Drew	State Senator: Nilsa	William F. Moen, Jr.
Township	& Robert		Cruz-Perez	& William W.
т	Mendez	D 11M	C 4 D 11 4	Spearman
Logan	Cory Booker	Donald Norcross	Senate President	John Burzichelli &
Township	& Robert		Stephen M.	Adam Taliaferro
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Mantua	Cory Booker & Robert	Jeff Van Drew	Niisa Cruz-Perez	William F. Moen, Jr.
Township	Mendez			& William W.
Monroe	Cory Booker	Donald Norcross	Fred Madden	Spearman Paul Moriarty &
Township	& Robert	Dollaid Notcloss	Tieu Maduell	Gabriela Mosquera
Township	Mendez			Gaoricia iviosqueta
National Park	Cory Booker	Donald Norcross	Senate President	John Burzichelli &
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Newfield	Cory Booker	Jeff Van Drew	Senate President	John Burzichelli &
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## GLOUCESTER COUNTY LEGISLATORS

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Municipality	U.S Senators	United States Congressman	State Senator	State Assemblyperson
Paulsboro	Cory Booker & Robert Mendez	Donald Norcross	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro
Pitman Borough	Cory Booker & Robert Mendez	Jeff Van Drew	Fred Madden	Paul Moriarty & Gabriela Mosquera
South Harrison Township	Cory Booker & Robert Mendez	Jeff Van Drew	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro
Swedesboro	Cory Booker & Robert Mendez	Jeff Van Drew	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro
Washington Township	Cory Booker & Robert Mendez	Donald Norcross	Fred Madden	Paul Moriarty & Gabriela Mosquera
Wenonah Borough	Cory Booker & Robert Mendez	Donald Norcross	Nilsa Cruz-Perez	William F. Moen, Jr. & William W. Spearman
West Deptford Township	Cory Booker & Robert Mendez	Donald Norcross	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro
Westville Borough	Cory Booker & Robert Mendez	Donald Norcross	Nilsa Cruz-Perez	William F. Moen, Jr. & William W. Spearman
City of Woodbury	Cory Booker & Robert Mendez	Donald Norcross	Nilsa Cruz-Perez	William F. Moen, Jr. & William W. Spearman
Woodbury Heights	Cory Booker & Robert Mendez	Donald Norcross	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro
Woolwich Township	Cory Booker & Robert Mendez	Jeff Van Drew	Senate President Stephen M. Sweeney	John Burzichelli & Adam Taliaferro

#### FEDERAL REPRESENTATIVES

# **SENATOR CORY BOOKER**



#### **Camden Office**

One Port Center 2 Riverside Dr. Suite 505 Camden, NJ 08101

(856) 338-8922 (856) 338-8936 FAX

#### **Washington DC Office**

324 Hart Senate Office Building Washington, D.C. 20510

(202) 224-3224 (202) 228-4054 FAX

## SENATOR ROBERT MENENDEZ



#### **Barrington Office**

Barrington Commons 208 White Horse Pike, Suite 18-19 Barrington, NJ, 08007

> (856) 757-5353 (856) 546-1526

#### **Washington DC Office**

528 Hart Office Building Washington, D.C. 20510

(202) 224-4744 (202) 228-2197 FAX

#### FEDERAL REPRESENTATIVES

# **CONGRESSMAN DONALD NORCROSS First Congressional District**



#### **Cherry Hill Office**

10 Melrose Avenue, Suite 210 Cherry Hill, NJ 08003

> (856) 427-7000 (856) 427-4109 Fax

#### **Washington DC Office**

1531 Longworth HOB Washington, DC 20515

(202) 225-6501 (202) 225-6583 FAX

Website: www.norcross.house.gov

**1st Congressional District**: Deptford, East Greenwich (part), Glassboro, Greenwich, Logan, Monroe, National Park, Paulsboro, Washington, Wenonah, West Deptford, Westville, City of Woodbury and Woodbury Heights.

# **CONGRESSMAN JEFF VAN DREW Second Congressional District**



### **Mays Landing Office**

5914 Main Street, Suite 103 Mays Landing, NJ 08330

> (609) 625-5008 (609) 625-5071 FAX

#### **Washington DC Office**

2427 Rayburn Building Washington, DC 20515

(202) 225-6572 (202) 225-3318 FAX

## Website www.vandrew.house.gov/

**2nd Congressional District**: Clayton, East Greenwich (part), Elk, Franklin, Harrison, Mantua, Newfield, Pitman, South Harrison, Swedesboro, and Woolwich.

## STATE REPRESENTATIVES

3 <sup>rd</sup> Legislative District		
GLOUCESTER COUNTY OFFICE		
Kingsway Commons	199 East Broadway, 1st Fl, Suite G	
935 Kings Highway, Suite 400	Salem, New Jersey 08079	
West Deptford, New Jersey 08086	(856) 339-0808	
(856) 251-9801	(856) 339-9626 FAX	
(856) 251-9752 FAX		
3rd District Municipalities: Clayto		
Glassboro, Greenwich, Logan, Nationa		
Harrison, Swedesboro, West Deptford,	Woodbury Heights and Woolwich.	
	SENATE PRESIDENT STEPHEN M. SWEENEY Email: sensweeney@njleg.org	
	DEPUTY SPEAKER JOHN BURZICHELLI Email: asmburzichelli@njleg.org	
	ASSEMBLYMAN ADAM TALIAFERRO Email: asmtaliaferro@njleg.org	
www.njlegdistrict3.com		

#### STATE REPRESENTATIVES

# 4<sup>th</sup> Legislative District

## GLOUCESTER COUNTY OFFICE

129 Johnson Road, Suite 1 Turnersville, NJ 08012 (856) 232-6700 (856) 232-6844 FAX

#### **CAMDEN COUNTY OFFICE**

1379 Chews Landing Rd. Laurel Springs, NJ 08021 (856) 401-3073 (856) 401-3076 FAX

4th District Municipalities: Monroe, Pitman, Washington Township



#### SENATOR FRED H. MADDEN

Email: Senmadden@njleg.org



### ASSEMBLYWOMAN GABRIELA MOSQUERA

Email: <u>Aswmosquera@njleg.org</u>



ASSEMBLYMAN PAUL MORIARTY

Email: Asmmoriarty@njleg.org

http://servingsouthjersey.com/

## STATE REPRESENTATIVES

5 <sup>th</sup> Legislative District	
GLOUCESTER COUNTY OFFICE	CAMDEN COUNTY OFFICE
Gloucester County	515 White Horse Pike
Justice Complex Annex	Audubon, NJ 08106
114 North Broad Street	(856) 232-6700
Woodbury, NJ 08096	
(856) 853-2960	
(856) 853-2962 FAX	
<b>5th District Municipalities:</b> Deptford,	Harrison, Mantua, Wenonah, Westville,
Woodbury	
	SENATOR NILSA CRUZ – PEREZ Email: sencruzperez@njleg.org
	ASSEMBLYMAN WILLIAM F. MOEN JR. Email: asmmoen@njleg.org
	ASSEMBLYMAN WILLIAM SPEARMAN Email: asmspearman@njleg.org

# GLOUCESTER COUNTY LOCAL EMERGENCY MANAGEMENT COORDINATORS

Municipality	Coordinator	24 HR.
1 0		<b>Contact Number</b>
Clayton	Sam Teague, Jr.	856-364-5535
Deptford Twp.	Donald Banks	856-433-4995
East Greenwich Twp.	Rob DeMarzio	856-423-0654
Elk Twp.	Kevin Keene	856-785-1300
Franklin Twp.	Matthew DeCesari	856-694-1415 ext. 216
Glassboro	Detective Jack Manning	856-881-1501
Greenwich Twp.	Robert Schoch	856-224-0373
Harrison Twp.	Brian Bartholomew	856-478-6839
Logan Twp.	Lt. Joseph V. Flatley	856-467-0061
Mantua Twp.	Sgt. Brian Grady	856-468-1920
Monroe Twp.	Ryan Borkowski	856-728-9800
National Park	Joseph Conboy	856-374-3500
Newfield	Mike Carlino	856-974-3879
Paulsboro	Gary Stevenson	609-381-5917
Pitman	James Foley	856-589-3501
South Harrison Twp.	Tom Luchey	856-897-1081
Swedesboro	Eric Voight	856-304-2706
Washington Twp.	Joe Micucci	856-589-2019
Wenonah	Richard Black	856-373-2537
West Deptford Twp.	William Gigliotti	856-845-2300
Westville	Mike Packer	856-456-8288
<b>Woodbury City</b>	John Leech	856-472-1379
Woodbury Heights	John Witasick 856-848	
Woolwich Twp.	Det. Chris Beckett III 856-467-1667 ext. 12	
Rowan University	Peter Amico	856-256-4955
<b>County of Gloucester</b>	Dennis McNulty	856-589-0911
	Jack DeAngelo	
	Chuck Murtaugh	

# **Borough of Clayton**

125 N. Delsea Drive, Clayton, NJ 08312 Phone: 856-881-2882 • Fax: 856-881-0153

www.claytonnj.com

## **MAYOR**

THOMAS BIANCO (D)

Term Expires 12-31-23

### **MEMBERS OF TOWNSHIP COUNCIL**

FRANK ROLLO (D) Term Expires 12-31-21 DAVID CHAPES (D) Term Expires 12-31-21 CHRISTINA MOORHOUSE (D) Term Expires 12-31-22 ANTHONY SABAN (D) Term Expires 12-31-22 DARLENE VONDRAN (D) Term Expires 12-31-23 CHARLES SIMON (D) Term Expires 12-31-23

COUNCIL MEETINGS	LOCATION
DATES & TIME	Borough of Clayton Municipal Bldg.
2nd Thursday of each month 7:00 p.m.	125 N. Delsea Drive,
4th Thursday 6:30 p.m.	Clayton, NJ 08312
June, July, August 2nd Thursday only	
Nov. 2nd Thursday & 4th Tuesday	
MUNICIPAL ADMINISTRATOR:	SUE MILLER
MUNICIPAL CLERK:	CHRISTINE NEWCOMB
CHIEF FINANCE OFFICER:	DONNA NESTORE
AUDITOR:	NICK L. PETRONI
TAX COLLECTOR:	DONNA NESTORE
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	TIMOTHY D. SCAFFIDI
ENGINEER:	SICKELS & ASSOCIATES
CHIEF OF POLICE:	ANDREW DAVIS
MUNICIPAL COURT: ELK TOWNS	HIP JOINT MUNICIPAL COURT
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	JACK ECKLER

# **Township of Deptford**

1011 Cooper Street, Deptford, NJ 08096 Phone: 856-845-5300 • Fax: 856- 845-8804

www.deptford-nj.org

## **MAYOR**

PAUL MEDANY (D) Term Expires 12-31-23

### MEMBERS OF TOWNSHIP COUNCIL

TOM HUFNELL, DEPUTY MAYOR (D) Term Expires 12-31-23
PHILLIP SCHOCKLIN (D) Term Expires 12-31-21
WILLIAM LAMB (D) Term Expires 12-31-21
WAYNE LOVE (D) Term Expires 12-31-21
KEN BARNSHAW (D) Term Expires 12-31-21
MACKENZIE BELLING (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<u>DATES/TIME</u> :	Deptford Township
	Municipal Building
First and Third Monday @ 6:00 p.m.	1011 Cooper Street
	Deptford, NJ 08096
MUNICIPAL MANAGER:	THOMAS NEWMAN, JR.
MUNICIPAL CLERK:	DINA L. ZAWADSKI, R.M.C., C.M.C
CHIEF FINANCE OFFICER:	KIMBERLY KWASIZUR
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	FRAN ILIADIS
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	MARMERO LAW
ENGINEER:	FEDERICI & AKIN, P.A.
CHIEF OF POLICE:	FRANK NEWKIRK
MUNICI	PAL COURT
MUNICIPAL JUDGE:	DEMETRICA TODD-RUIZ
PROSECUTOR: MARMERO LAW	
FIRE OFFICIAL:	ROBERT BURKHARDT
CONSTRUCTION OFFICIAL:	CHRISTIAN ROMANO

# **Township of East Greenwich**

159 Democrat Rd., Mickleton, NJ 08056 Phone: 856-423-0654 • Fax: 856-224-0296

www.eastgreenwichnj@com

## **MAYOR**

DALE L. ARCHER (R)

Term Expires 12-31-21

## MEMBERS OF TOWNSHIP COMMITTEE

JAMES R. PHILBIN JR (R) Term Expires 12-31-21 STEPHEN BOTTIGLIERI (R) Term Expires 12-31-22 ROBERT TICE (R) Term Expires 12-31-23 RICHARD SCHOBER(R) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<u>DATES/TIME</u>	
	Township of East Greenwich
2nd & 4th Tuesday of each month	Municipal Building 159 Democrat Rd.,
7:00 p.m.	Mickleton, NJ 08056
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	ELIZABETH McGILL
CHIEF FINANCE OFFICER:	JACK BRUNO
AUDITOR:	HOT, McNALLY & ASSOC.
TAX COLLECTOR:	CHRISTINE MONACO
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	MARLA GAGLIONE
ENGINEER:	ALAIMO GROUP
CHIEF OF POLICE:	MATTHEW BRENNER
MUNICIPA	AL COURT
MUNICIPAL JUDGE:	MARTIN WHITCRAFT
PROSECUTOR: KARIN WOOD	
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	JAMES SABETTA

# **Township of Elk**

680 Whig Lane, Monroeville, NJ 08343 Phone: 856-881-6525 • Fax: 856-881-5750

www.elktownshipnj.gov

## **MAYOR**

CAROLYN D. KING-SAMMONS(R)

Term Expires 12-31-21

### MEMBERS OF TOWNSHIP COMMITTEE

ED POISKER (R) Term Expires 12-31-21 DONNA NICHOLSON (R) Term Expires 12-31-21 THOMAS HOLLYWOOD (R) Term Expires 12-31-22 JAMES RAMBO (D) Term Expires 12-31-23

COMMITTEE MEETINGS	LOCATION:
DATES/TIME	
	Township of Elk Municipal Building
1st Thursday / 3rd Tuesday -7:00 p.m.	680 Whig Lane, Monroeville, NJ
	08343
MUNICIPAL ADMINISTRATOR	
MUNICIPAL CLERK:	DEBBIE PINE, RMC, CMC
CHIEF FINANCE OFFICER:	STEPHEN CONSIDINE, CFO
AUDITOR:	NICK L. PETRONI
TAX COLLECTOR:	SUSAN DeFRANCESCO
ASSESSOR	GLOUCESTER COUNTY
SOLICITOR:	BRIAN J. DUFFIELD
ENGINEER:	FEDERICI AND AKIN, PA
CHIEF OF POLICE:	STEVEN HUGHES
MUNICIPAL COURT	
<b>MUNICIPAL JUDGE:</b> WILLIAM J. GOLDEN	
PROSECUTOR: JACQUELINE VIGILANTE	
FIRE OFFICIAL	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	ANTHONY DARIANO

# **Township of Franklin**

1571 Delsea Drive, Franklinville, NJ 08322 Phone: 856-694-1234 • Fax: 856-694-1279

www.franklintownship.com

# **MAYOR**

JAKE BRUNO(R) Term Expires 12-31-21

### MEMBERS OF TOWNSHIP COMMITTEE

HEATHER FLAIM, DEPUTY MAYOR (R) Term Expires 12-31-23 DAVID P. DEEGAN, JR. (R) Term Expires 12-31-22 MARY PETSCH-WILSON (R) Term Expires 12-31-22 TIMOTHY DOYLE (R) Term Expires 12-31-23

COMMITTEE MEETINGS	LOCATION
DATES/TIME	Township of Franklin Municipal
2nd & 4th Tuesdays of each month	Building 1571 Delsea Drive,
7:00 p.m.	Franklinville, NJ 08322
MUNICIPAL ADMINISTRATOR:	JOHN SALVATORE
MUNICIPAL CLERK:	BARBARA FREIJOMIL, RMC
CHIEF FINANCE OFFICER:	CINDI LoGUIDICE-HOLLAND
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	PATRICK HEGARTY
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	MATTHEW LYONS
ENGINEER:	CME ASSOCIATES
POLICE CHIEF:	BRIAN ZIMMER
MUNICIPAL COURT	
MUNICIPAL JUDGE:	JOHN J. ARMANO, JR.
PROSECUTOR: LEAH VASSALLO	
FIRE OFFICIAL:	ANTHONY BALDOSARO
CONSTRUCTION OFFICIAL:	RICHARD SAUNDERS

# **Borough of Glassboro**

1 South Main Street, Glassboro, NJ 08028 Phone: 856-881-9230 • Fax: 856-881-4248

www.glassboroonline.com

## **MAYOR**

JOHN WALLACE (D)

Term Expires 12-31-22

### **MEMBERS OF TOWNSHIP COUNCIL**

GEORGE P. COSSABONE SR. PRESIDENT (D) Term Expires 12-31-22
ANDREW HALTER (D) Term Expires 12-31-21
ANNE MILLER (D) Term Expires 12-21-21
DANIELE SPENCE (D) Term Expires 12-31-22
JOSEPH D'ALESSANDRO (D) Term Expires 12-31-23
ANTHONY FIOLA (D) Term Expires 12-31-23

<u>LOCATION</u>
Borough of Glassboro
1 So. Main St.,
Glassboro, NJ 08028
EDWARD MALANDRO
KAREN COSGROVE
KARYN PACCIONE
NICK L. PETRONI
ROSEMARY A. TURNER
GLOUCESTER COUNTY
TIMOTHY D. SCAFFIDI, ESQ.
MARK R. BRUNERMER
JOHN POLILLO
AL COURT
JOHN J. ARMANO, JR.
LISON WEINROTH
STEVEN SMITH, JR
ROBERT KING

# **Township of Greenwich**

420 Washington Street, Gibbstown, NJ 08027 Phone: 856-423-1038 • Fax: 856-423-2989

www.greenwichtwp.com

## **MAYOR**

VINCENT GIOVANNITTI (D)

Term Expires 12-31-23

### MEMBERS OF TOWNSHIP COUNCIL

KENNETH RIDINGER (D) Term Expires 12-31-21 WILLIAM J. FRANKLIN (D) Term Expires 12-31-21 ANTONIO CHILA (D) Term Expires 12-31-22 JOE DIMENNA (D) Term Expires 12-31-22

COUNCIL MEETINGS	LOCATION
DATES/TIME	Greenwich Twp. Court Room
3rd Monday of each month at 7:00 pm	21 N. Walnut St., 2nd Fl,
	Gibbstown, NJ.
ADMINISTRATOR	JEFFREY GODFREY
MUNICIPAL CLERK:	LORI BIERMANN
CHIEF FINANCE OFFICER:	MERRIE SCHMIDT
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	SUZANNE PIERCE
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	KEN DiMUZIO
ENGINEER:	FEDERICI & AKIN
CHIEF OF POLICE:	KEVIN NATASI
MUNICIPAL COURT	
<b>MUNICIPAL JUDGE:</b> THOMAS M. NORTH	
PROSECUTOR: MARLA D. GAGLIONE	
FIRE OFFICIAL:	WILLIAM ANGELINI
CONSTRUCTION OFFICIAL:	BRIAN HACKING

# **Township of Harrison**

114 Bridgeton Pike, Mullica Hill, NJ 08062 Phone: 856-478-4111 Ext. 1 • Fax: 856-478-2498

www.harrisontwp.us

## **MAYOR**

LOUIS MANZO (I) Term Expires 12-31-21

## MEMBERS OF TOWNSHIP COMMITTEE

DON HEIM, Deputy Mayor (I) Term Expires 12-31-21 ADAM WINGATE (R) Term Expires 12-31-22 JOHN WILLIAMS (R) Term Expires 12-31-22 JULIE DeLAURENTIS (I) Term Expires 12-31-23

COMMITTEE MEETINGS	LOCATION	
DATES/TIME:	Township of Harrison	
Regular meetings 1st & 3rd Mondays	Municipal Building	
of each month at 7:00 p.m.	114 Bridgeton Pike	
Except for Holidays	Mullica Hill, NJ 08062	
MUNICIPAL ADMINISTRATOR:	MARK GRAVINESE	
MUNICIPAL CLERK:	DIANE L. MALLOY	
CHIEF FINANCE OFFICER:	YVONNE BULLOCK	
AUDITOR:	HENRY LUDWIGSEN	
TAX COLLECTOR:	D. MICHELLE ALLEN	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	BRIAN DUFFIELD	
ENGINEER:	REMINGTON & VERNICK	
CHIEF OF POLICE:	RON CUNDY	
MUNICIPAL COURT		
MUNICIPAL JUDGE: THOMAS M. NORTH		
PROSECUTOR: GARY LOMANNO		
FIRE OFFICIAL:	MATTHEW CARDILE	
CONSTRUCTION OFFICIAL:	JOHN ECKLER	

# **Township of Logan**

125 Main Street, PO Box 314, Bridgeport, NJ 08014 Phone: 856-467-3424 • Fax: 856- 467-1061 www.logan-twp.org

## **MAYOR**

FRANK W. MINOR (D) Term Expires 12-31-23

## MEMBERS OF TOWNSHIP COUNCIL

BERNADINE JACKSON (D) Term Expires 12-31-21 ARTHUR SMITH, JR. (D) Term Expires 12-31-22 DORIS HALL (D) Term Expires 12-31-22 CHRISTOPHER MORRIS (D) Term Expires 12-31-23

COLINICIT MEDITALICO		
COUNCIL MEETINGS	<b>LOCATION</b>	
<u>DATES/TIME</u>	Township of Logan	
1st & 3rd Tuesdays of each month at	Municipal Building	
7:00 p.m.	125 Main Street,	
(unless otherwise noted)	Bridgeport, N.J.08014	
MUNICIPAL ADMINISTRATOR:		
MUNICIPAL CLERK:	LINDA L. OSWALD, RMC	
CHIEF FINANCE OFFICER:	WILLIAM PINE	
AUDITOR:	RAYMOND COLAVITA	
TAX COLLECTOR:	ROSANNE PYLE	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	BRIAN DUFFIELD	
<b>ENGINEER:</b>	REMINGTON & VERNICK	
CHIEF OF POLICE:	JOSEPH LOMBARDO	
MUNICIPAL COURT		
MUNICIPAL JUDGE: PAUL SONSTEIN		
PROSECUTOR: JOHN MOUSTAKAS		
FIRE OFFICIAL:	SCOTT OATMAN	
CONSTRUCTION OFFICIAL:	BRIAN HACKING	

# **Township of Mantua**

401 Main Street, Mantua, NJ 08051 Phone: 856-468-1500 • Fax: 856-464-1022

www.mantuatownship.com

# **MAYOR**

PETE SCIRROTTO (D)

Term Expires 12-31-22

### **MEMBERS OF TOWNSHIP COMMITTEE**

ROBERT ZIMMERMAN (D) Term Expires 12-31-21 SHAWN LAYTON (D) Term Expires 12-31-21 EILEEN LUKENS (D) Term Expires 12-31-22 JOHN LEGGE (D) Term Expires 12-31-23

COMMITTEE MEETINGS	LOCATION
DATES/TIME	Township of Mantua Municipal
1st & 3rd Mondays of each month as	Building 401 Main Street
scheduled at 6:00 p.m.	Mantua, NJ 08051.
TOWNSHIP ADMINISTRATOR/	
TOWNSHIP CLERK:	JENNICA BILECI
CHIEF FINANCE OFFICER:	GAYLE TSCHOPP
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	ALICE KELLMYER
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	ANGELINI, VINIAR & FREEDMAN
ENGINEER:	FEDERICI & AKIN, P.A.
CHIEF OF POLICE:	DARREN WHITE
MUNICIPAL COURT	
MUNICIPAL JUDGE: KELLY CONROY	
PROSECUTOR: JOHN MOUSTAKAS	
FIRE OFFICIAL:	DANIEL HAUSS
CONSTRUCTION OFFICIAL:	JAMES GALLAGHER

# **Township of Monroe**

125 Virginia Avenue, Williamstown, NJ 08094 Phone: 856-728-9800 • Fax: 856-728-1240

www.monroetownshipnj.org

## **MAYOR**

RICHARD DILUCIA (D)

Term Expires 12-31-22

#### MEMBERS OF TOWNSHIP COUNCIL

PATRICK O'REILLY (D) Term Expires 12-31-22 KATHERINE FALCONE (D) Term Expires 12-31-22 GREGORY WOLFE (D) Term Expires 12-31-22

#### WARD 1:

STEVEN McKINNEY (D) Term Expires 12-31-24

#### **WARD 2:**

CAROL ANN FOX (D) Term Expires 12-31-24

### **WARD 3:**

RONALD GARBOWKSI (D) Term Expires 12-31-24

#### **WARD 4:**

CHELSEA VALCOURT (R) Term Expires 12-31-24

<b>COUNCIL MEETINGS DATES/TIME</b>	<b>LOCATION</b>	
2nd & 4th Monday of each month	Township of Monroe Municipal	
Work Session 7pm - Regular Meeting 8pm	Complex 125 Virginia Avenue,	
Ordinance Meeting 1 <sup>st</sup> Wed. of each month 7pm.	Williamstown, NJ	
MUNICIPAL ADMINISTRATOR:	JILL MCCREA	
MUNICIPAL CLERK:	AILEEN CHISELKO	
CHIEF FINANCE OFFICER:	LORRAINE BOYER	
AUDITOR:	NICK L. PETRONI	
TAX COLLECTOR:	JOANNE POTOPCHUK	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	JOHN TRIMBLE	
ENGINEER:	PENNONI ASSOCIATES	
CHIEF OF POLICE:	JAMES DEHART, III	
MUNICIPAL COURT		
MUNICIPAL JUDGE: NICHOLAS T. LACOVARA		
PROSECUTOR: GARY H. LOMANNO		
FIRE OFFICIAL:	SALVATORE TOMARCHIO	
CONSTRUCTION OFFICIAL:	BRYAN GLAZE	

# **Borough of National Park**

7 South Grove Avenue, National Park, NJ 08063 Phone: 856-845-3891 • Fax: 856-845-0726

www.nationalparknj.com

## **MAYOR**

MARK COOPER (D)

Term Expires 12-31-23

### **MEMBERS OF TOWNSHIP COUNCIL**

RONALD SPARKS, JR. (D) Term Expires 12-31-21 JAMES J. BUTLER (D) Term Expires 12-31-21 DENNIS BURKE (D) Term Expires 12-31-22 AIMEE HART (D) Term Expires 12-31-22 LARRY PRELLE (D) Term Expires 12-31-23

JASON BISH (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<u>DATES/TIME</u>	Borough of National Park Municipal
2nd Wednesday of each month	Building, 7 South Grove Road,
7:00 pm	National Park, NJ 08063
MUNICIPAL ADMINISTRATOR:	JOY GUNN
MUNICIPAL CLERK:	JOY GUNN
CHIEF FINANCE OFFICER:	KIMBERLY KWASIZUR
AUDITOR:	NICK L. PETRONI
TAX COLLECTOR:	SHANNON ELTON
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	SUSAN PURVIN
ENGINEER:	EDWIN STECK
CHIEF OF POLICE:	SEAN MCKENNA
MUNICIPAL COURT	
<b>MUNICIPAL JUDGE:</b> KELLY CONROY	
PROSECUTOR: ALISON WEINROTH	
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	JAMES GALLAGHER

# **Borough of Newfield**

18 Catawba Avenue, Newfield, NJ 08344 Phone: 856-697-1100 • Fax: 856-697-3014 www.newfieldboro.org

## **MAYOR**

DONALD SULLIVAN (R)

Term Expires 12-31-22

## **MEMBERS OF TOWNSHIP COUNCIL**

CHRISTINA PIERCE (D) Term Expires 12-31-21 SCOTT MILLER (D) Term Expires 12-31-21 CHARLES GROVA (R) Term Expires 12-31-22 TOM CORWONSKI (R) Term Expires 12-31-22 MICHAEL CARROW (R) Term Expires 12-31-23 KURT LINTON (R) Term Expires 12-31-23

COUNCIL MEETINGS	<b>LOCATION</b>
<u>DATES/TIME</u>	Newfield Municipal Building
2nd Thursday of each month	18 Catawba Avenue
7:30 p.m.	Newfield, NJ 08344
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	TONI L. VAN CAMP
CHIEF FINANCE OFFICER:	ROBERT E. SCHARLE
AUDITOR:	INVERSO & STEWART
TAX COLLECTOR:	MARK GODFREY
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	DANIEL RYBECK
ENGINEER:	W. E. JOHNSON
CHIEF OF POLICE:	FRANKLIN TOWNSHIP
MUNICIPAL COURT:	
FRANKLIN TOWNSHIP JOINT MUNICIPAL COURT	
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	DEREK LEARY

## **Borough of Paulsboro**

1211 Delaware Street, Paulsboro, NJ 08066 Phone: 856-423-1500 • Fax: 856-423-9117

www.paulsboronj.org

## **MAYOR**

GARY C. STEVENSON (D)

Term Expires 12-31-23

#### MEMBERS OF TOWNSHIP COUNCIL

LARRY HAYNES, SR. (D) Term Expires 12-31-21 ALFONSO GIAMPOLA (D) Term Expires 12-31-21 JOHN A. GIOVANNITTI (D) Term Expires 12-31-22 ERIC DITONNO (D) Term Expires 12-31-22 JOE L. KIDD (D) Term Expires 12-31-23 THEODORE D. HOLLOWAY II (D) Term Expires 12-31-23

COUNCIL MEETINGS

DATES/TIME

1st Tuesday of each month at 6:00 p.m.
(Except Election Day & Holidays)

MUNICIPAL ADMINISTRATOR:

SUSAN JACOBUCCI

MUNICIPAL CLERK:

KATHY A VANSCOY

**MUNICIPAL CLERK:** KATHY A. VANSCOY **CHIEF FINANCE OFFICER:** LORRAINE BOYER **AUDITOR:** NICK L. PETRONI TAX COLLECTOR: GEORJEAN WIDENER **ASSESSOR: GLOUCESTER COUNTY SOLICITOR:** M. JAMES MALEY **ENGINEER:** SICKELS & ASSOCIATES **CHIEF OF POLICE: GARY KILLE** 

#### **MUNICIPAL COURT**

MUNICIPAL JUDGE: WILLIAM GOLDEN PROSECUTOR: JOHN ALICE

FIRE OFFICIAL: COUNTY OF GLOUCESTER

CONSTRUCTION OFFICIAL: JACK PALUMBO

# **Borough of Pitman**

110 South Broadway, Pitman, NJ 08071 Phone: 856-589-3522 • Fax: 856-589-6833 www.pitman.org

## **MAYOR**

MICHAEL L. RAZZE (R)

Term Expires 12-31-23

### MEMBERS OF TOWNSHIP COUNCIL

AMY RUDLEY (D) Term Expires 12-31-21 PAUL BLASS (D) Term Expires 12-31-21 JOHN FITZPATRICK (R) Term Expires 12-31-22 VANESSA JAMES (D) Term Expires 12-31-22 MATTHEW WENG (D) Term Expires 12-31-23 ADAM MAZZOLA (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<u>DATES/TIME</u>	Borough of Pitman Council Chambers,
2nd & 4th Monday of each month	Borough Hall
7:00 p.m. Work Session	110 S. Broadway
8:00 p.mRegular Meeting.	Pitman, NJ 08071
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	JUDITH O'DONNELL
CHIEF FINANCE OFFICER:	STEPHEN CONSIDINE
AUDITOR:	NICK L. PETRONI
TAX COLLECTOR:	ELIZABETH RUHL
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	TIMOTHY SCAFFIDI
ENGINEER:	FEDERICI & AKIN, PA
CHIEF OF POLICE:	DANIEL J. McATEER
MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA	
FIRE OFFICIAL:	RYAN PIERSON
CONSTRUCTION OFFICIAL:	GUS MORGANTI

# **Township of South Harrison**

664 Harrisonville Rd., Mullica Hill, NJ 08062 Phone: 856-769-3737 • Fax: 856-769-8048 www.southharrison-nj.org

# MAYOR

JOE MARINO (R)

Term Expires 12-31-21

### **MEMBERS OF TOWNSHIP COMMITTEE**

ROBERT DIAZ, DEPUTY MAYOR (R) Term Expires 12-31-23 ROBERT SCHENK (R) Term Expires 12-31-23 JOHN HORNER (R) Term Expires 12-31-21 CARMEN MALIGNAGGI (D) Term Expires 12-31-22

COUNCIL MEETINGS	LOCATION
DATES/TIME	South Harrison Municipal Building,
2nd Wednesday of each month	664 Harrisonville Road
7:30 p.m	Harrisonville, NJ 08039
MUNICIPAL CLERK:	CELESTE KEEN
CHIEF FINANCE OFFICER:	VICTORIA HOLMSTROM
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	VICTORIA HOLMSTROM
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	BRIAN LOZUKE
ENGINEER:	BACH ASSOCIATES
CHIEF OF POLICE:	RICHARD JARAMILLO
	(shared services with Woolwich Twp.)
MUNICIPAL COURT	
<b>MUNICIPAL JUDGE:</b> NICHOLAS LACOVARA	
PROSECUTOR: ALLISON WEINROTH	
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	STEPHEN BEACH

# **Borough of Swedesboro**

1500 Kings Highway, Swedesboro, NJ 08085 Phone: 856 467-0202 • Fax: 856-467-5767 www.swedesboro-nj.us

## **MAYOR**

THOMAS W. FROMM (D)

Term Expires 12-31-23

#### **MEMBERS OF TOWNSHIP COUNCIL**

SALVATORE CASELLA (R) Term Expires 12-31-21 ALICE O'BLENNIS (D) Term Expires 12-31-21 GEORGE WEEKS (D) Term Expires 12-31-22 DIANE HALE (D) Term Expires 12-31-22 JOANNA GAHRS (R) Term Expires 12-31-23 DAVID FLAHERTY (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<u>DATES/TIME</u>	Borough of Swedesboro
1st & 3rd Monday of each month	Council Chambers
7:00 p.m.	1500 Kings Highway
	Swedesboro, NJ 08085
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	LOIS ELDER
CHIEF FINANCE OFFICER:	ELIZABETH PIGLIUCELLI
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	KIM FLEETWOOD
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	KATRINA REGISTER
ENGINEER:	FEDERICI & AKIN, P.A.
CHIEF OF POLICE:	RICHARD JARAMILLO
	(shared services with Woolwich Twp.)
MUNICIPAL COURT	
MUNICIPAL JUDGE: WILLIAM GOLDEN	
PROSECUTOR: MARLA GAGLIONE	
FIRE OFFICIAL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	JAMES SABETTA (Woolwich)

# **Township of Washington**

P.O. Box 1106, Sewell, NJ 08080 523 Egg Harbor Road, Turnersville, NJ 08012 Phone: 856 589-0520 • Fax: 856- 589-9177

www.townshipnj.com

## **MAYOR**

JOANN GATTINELLI (D)

Term Expires 12-31-24

#### **MEMBERS OF TOWNSHIP COUNCIL**

ANDREA DOUGHERTY (D) Term Expires 12-31-22 ANDRA WILLIAMS (D) Term Expires 12-31-22 SEAN LONGFELLOW (D) Term Expires 12-31-22 RICHARD BENETT (R) Term Expires 12-31-24 ANTHONY DELLAPIA (R) Term Expires 12-31-24

COUNCIL MEETINGS	<b>LOCATION</b>	
<b>DATES/TIME</b>	Township of Washington	
2nd & 4th Wednesdays of each month	Municipal Building	
at 7:00 pm	523 Egg Harbor Rd.	
	Sewell, NJ 08080	
MUNICIPAL ADMINISTRATOR:	JASON GONTER	
MUNICIPAL CLERK:	CHRISTINE CIALLELLA	
CHIEF FINANCE OFFICER:	COLETTE BACHACH	
AUDITOR:	BOWMAN & COMPANY, LLP	
TAX COLLECTOR:	SHEILA GARRISON	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	STUART PLATT	
ENGINEER:	REMINGTON & VERNICK	
CHIEF OF POLICE:	PATRICK GURCSIK	
MUNICIPAL COURT		
MUNICIPAL JUDGE: MARTIN WHITCRAFT		
PROSECUTOR: JOHN KOSYLO		
FIRE OFFICIAL:	PATRICK DOLGOS, CHIEF	
CONSTRUCTION OFFICIAL:	JOHN DISTEFANO	

# **Borough of Wenonah**

1 South West Avenue, P.O. Box 66, Wenonah, NJ 08090 Phone: 856-468-6713 • Fax: 856-468-7467 www.boroughofwenonah.com

## **MAYOR**

JOHN R. DOMINY (R)

Term Expires 12-31-22

### **MEMBERS OF TOWNSHIP COUNCIL**

SUSAN MAYER (R) Term Expires 12-31-21
DANIEL COX (D) Term Expires 12-31-21
JESSICA DOHENY (D) Term Expires 12-31-22
PETER FU (D) Term Expires 12-31-22
JONATHAN BARBATO (D) Term Expires 12-31-23
ANTHONY FINI (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>
<b>DATES/TIME</b> :	Borough of Wenonah
4th Thursdays of the month at 7:00	1 S. West Avenue
	Wenonah, NJ 08090
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	KAREN L. SWEENEY
CHIEF FINANCE OFFICER:	ROBERT SCHARLE
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR:	KIM JAWORSKI
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	MATTHEW P. LYONS
ENGINEER:	THE PETTIT GROUP, LLC
CHIEF OF POLICE:	DARREN WHITE
	(shared services with Mantua)
MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA	
FIRE OFFICIAL:	JOSEPH BUONO
CONSTRUCTION OFFICIAL:	JIM GALLAGHER

# **Township of West Deptford**

400 Crown Point Road, West Deptford, NJ 08086 Phone: 856-845-4004 • Fax: 856- 384-3066 www.westdeptford.com

## **MAYOR**

DENICE DICARLO (D) Term Expires 12-31-21

### MEMBERS OF TOWNSHIP COUNCIL

JAMES MEHAFFEY, Deputy Mayor (D) Term Expires 12-31-23 JAMES ROBINSON (D) Term Expires 12-31-22 MEGAN KERR (D) Term Expires 12-31-22 ADAM REID (D) Term Expires 12-31-23

COUNCIL MEETINGS	LOCATION	
DATES/TIME	Township of West Deptford	
Regular meeting 1st Wednesday of	Municipal Building	
each month 7:00 p.m.	400 Crown Point Road	
Work Session 3rd Wednesday of each	West Deptford, NJ 08086	
month 7:00 pm	-	
MUNICIPAL ADMINISTRATOR/	LEEANN DeHART, Administrator	
MUNICIPAL CLERK:	JILL MAGILL, Munc., Deputy Clerk	
CHIEF FINANCE OFFICER:	MICHAEL KUASIZUR	
AUDITOR:	NICK L. PETRONI	
TAX COLLECTOR:	PENNY SHEEHAN	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	TIMOTHY SCAFFIDI	
ENGINEER:	REMINGTON & VERNICK	
CHIEF OF POLICE:	SEAN MCKENNA	
MUNICIPAL COURT		
MUNICIPAL JUDGE: KELLY CONROY		
PROSECUTOR: ALISON WEINROTH		
FIRE OFFICIAL:	JOHN AUSTIN	
CONSTRUCTION OFFICIAL:	LORISSA LUCIANI	

# **Borough of Westville**

165 Broadway, Westville, NJ 08093 Phone: 856-456-0030 • Fax: 856-742-8190

www.westville-nj.com

## **MAYOR**

FRITZ H. SIMS, JR. (D) Term Expires 12-31-22

## MEMBERS OF TOWNSHIP COUNCIL

TIM YOUNG (D) Term Expires 12-31-21
BRUCE NORDABY (D) Term Expires 12-31-21
PAUL C MAILLEY (D) Term Expires 12-31-22
TRAVIS LAWRENCE (D) Term Expires 12-31-22
CHARLES D. MURTAUGH (D) Term Expires 12-31-23
DONNA DOMICO (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>	
<u>DATES/TIME</u>	Borough of Westville	
1st Tuesday and 3 <sup>rd</sup> Thursday of each	Council Chambers	
month at 7:00 pm	165 Broadway	
	Westville, NJ 08093	
MUNICIPAL ADMINISTRATOR/		
MUNICIPAL CLERK:	RYAN GILES	
CHIEF FINANCE OFFICER:	JOHN A. BRUNO, JR.	
AUDITOR:	NICK L. PETRONI	
TAX COLLECTOR:	NICOLE O' HARA	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	TIMOTHY D. SCAFFIDI	
ENGINEER:	FEDERICI & AKIN, P.A.	
CHIEF OF POLICE:	WILLIAM E. WHINNA, IV	
MUNICIPAL COURT		
MUNICIPAL JUDGE: THOMAS M. NORTH		
PROSECUTOR: GARY H. LOMANNO		
FIRE OFFICIAL:	ERIC FARLEY	
CONSTRUCTION OFFICIAL:	ANTHONY DARIANA	

# **City of Woodbury**

P.O. Box 180, Woodbury, NJ 08096 Phone: 856 845-1300 • Fax: 856-845-1309

www.woodbury.nj.us

## **MAYOR**

PEG SICKEL (D)

Term Expires 12-31-22

#### MEMBERS OF TOWNSHIP COUNCIL WARD 1

TRACEY PARKER (D) Term Expires 12-31-21 DANIELLE CARTER (D) Term Expires 12-31-22 DONNA MILLER (D) Term Expires 12-31-23

#### WARD 2

WILLIAM H. FLEMING, JR. (D) Term Expires 12-31-21 KARLENE O'CONNOR (D) Term Expires 12-31-22 FRANCES HARWELL (D) Term Expires 12-31-23

#### WARD 3

PHILIP HAGGERTY (D) Term Expires 12-31-21 (Council President)
REED MERINUK (D) Term Expires 12-31-22
KYLE MILLER (D) Term Expires 12-31-23

COUNCIL MEETINGS DATES/TIME	<u>LOCATION</u>
2nd & 4th Wednesday of each month at	Council Chambers at Woodbury
6:30 pm	City Hall, 2nd floor
	33 Delaware Street,
	Woodbury, NJ 08096
MUNICIPAL ADMINISTRATOR:	FRANKLIN BROWN
MUNICIPAL CLERK:	CASSIDY SWANSON
CHIEF FINANCE OFFICER:	ROBERT LAW
AUDITOR:	BOWMAN & COMPANY, LLP.
TAX COLLECTOR:	THERESA MULVENNA
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	TIMOTHY SCAFFIDI
ENGINEER:	FEDERICI & AKIN, P.A.
CHIEF OF POLICE:	THOMAS RYAN
MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH DEPTFORD TOWNSHIP	
FIRE OFFICIAL:	JOSEPH BUONO
CONSTRUCTION OFFICIAL:	WEST DEPTFORD TOWNSHIP

# **Borough of Woodbury Heights**

500 Elm Avenue, Woodbury Heights, NJ 08097 Phone: 856 848-2832 • Fax: 856-848-2381

www.bwhnj.com

#### **MAYOR**

WILLIAM C. PACKER (D) Term Expires 12-31-22

## **MEMBERS OF BOROUGH COUNCIL**

JOE GETSINGER (D) Term Expires 12-31-21
HAROLD "HAP" PYE (D) Term Expires 12-31-21
CARA WITASICK (D) Term Expires 12-31-22
ROBERT MORISON (D) Term Expires 12-31-22
RICHARD J. GAMBALE (D) Term Expires 12-31-23
JEFFREY PITZO (D) Term Expires 12-31-23

COUNCIL MEETINGS	<u>LOCATION</u>	
<u>DATES/TIME</u>	Woodbury Heights Borough Hall	
3rd Wednesday of the month	500 Elm Avenue	
7:30 pm	Woodbury Heights, NJ 08097	
MUNICIPAL ADMINISTRATOR/		
MUNICIPAL CLERK:	JANET PIZZI	
CHIEF FINANCE OFFICER:	VIKKI HOLMSTROM	
AUDITOR:	BOWMAN & COMPANY, LLP.	
TAX COLLECTOR:	VIKKI HOLMSTROM	
ASSESSOR:	GLOUCESTER COUNTY	
SOLICITOR:	BRIAN LOZUKE	
ENGINEER:	MARK BRUNERMER, PE, CME	
CHIEF OF POLICE:	JOSH MOLINE	
MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA		
FIRE OFFICIAL:	JOSEPH BUONO	
CONSTRUCTION OFFICIAL:	CHRISTIAN ROMANO	

# **Township of Woolwich**

120 Village Green Drive, Woolwich Twp., NJ 08085 Phone: 856-467-2666 • Fax: 856-467-3545

www.woolwichtwp.org

## **MAYOR**

VERNON MARINO (D)

Term Expires 12-31-23

### MEMBER OF TOWNSHIP COMMITTEE

NATALIE MATTHIAS (D) Term Expires 12-31-21 CRAIG FEDERICK (R) Term Expires 12-31-21 MICHAEL NOCENTINO (D) Term Expires 12-31-22 DENNIS CALLAHAN (R) Term Expires 12-31-23

COUNCIL MEETINGS	LOCATION
DATES/TIME:	Township of Woolwich
1st & 3rd Mondays of each month at	Municipal Building
6:00 pm	120 Village Green Drive, Woolwich
	Twp., NJ 08085
MUNICIPAL ADMINISTRATOR/	
MUNICIPAL CLERK:	JANE B. DiBELLA
CHIEF FINANCE OFFICER:	WILLIAM PINE
AUDITOR:	BOWMAN & COMPANY, LLP
TAX COLLECTOR	KIMBERLY JAWORSKI
ASSESSOR:	GLOUCESTER COUNTY
SOLICITOR:	JOHN A. ALICE
ENGINEER:	REMINGTON & VERNICK
CHIEF OF POLICE:	RICHARD JARAMILLO
MUNICIPAL COURT	
MUNICIPAL JUDGE: WILLIAM GOLDEN	
PROSECUTOR: MARLA GAGLIONE	
FIRE MARSHALL:	COUNTY OF GLOUCESTER
CONSTRUCTION OFFICIAL:	JAMES SABETTA

The County of Gloucester complies with all state and federal rules and regulations against discrimination in admission to, access to, or operations of its programs, services, and activities. In addition, County encourages participation of people with disabilities in its programs and activities and offers special services to all residents 60 years of age and older. Inquiries regarding compliance may be directed to the County's ADA Coordinator at (856) 384-6842/ New Jersey Relay Service 711.

www.gloucestercountynj.gov