

4/20/22

**SHARED SERVICES AGREEMENT  
BETWEEN  
THE BOROUGH OF CLAYTON  
AND  
THE COUNTY OF GLOUCESTER  
TO PROVIDE FAMILY ENTERTAINMENT**

**THIS UNIFORM SHARED SERVICES AGREEMENT** (“Shared Services Agreement”), dated this 28th day of April, 2022, by and between the **Borough of Clayton**, a body politic and corporate of the State of New Jersey (hereinafter “Clayton”), and the **County of Gloucester**, a body politic and corporate of the State of New Jersey (hereinafter the “County”).

**RECITALS**

**WHEREAS**, the County is a body politic and corporate of the State of New Jersey, with its principal offices located at 2 South Broad Street, Woodbury, NJ 08096; and

**WHEREAS**, the Borough of Clayton is a body politic and corporate of the State of New Jersey, with its principal offices located at 125 N. Delsea Drive, Clayton, NJ 08312; and

**WHEREAS**, the County has traditionally offered wholesome family entertainment, including shows, concerts and outdoor movie events during the mild weather months, at no cost to residents in participating municipalities and

**WHEREAS**, the County Department of Parks and Recreation has certain expertise in planning events of this nature and has contracted with vendor(s) to provide such entertainment; and

**WHEREAS**, the County has contracted for “Movies in the Park” and “Summer Concert” performances to be held at DJ Bentz Soccer Complex, 1 Garwood Blvd., Clayton, as described below; and

**WHEREAS**, County desires to make the above described entertainment available to Clayton consistent with the terms of this Agreement; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A: 65-1, et seq., specifically authorizes local government units to enter into agreements for the provision of shared services; and

**WHEREAS**, the parties further agree that there is no obligation upon the County to provide security, supervision, control or maintenance at named site during the course of the events.

**NOW, THEREFORE**, in consideration of the mutual promises, agreements and other considerations made by and between the parties hereto, Clayton and the County do hereby agree as follows:

## AGREEMENT

1. **AGREEMENT.** The Borough of Clayton agrees to host the following events at its DJ Bentz Soccer Complex, 1 Garwood Blvd., Clayton:

The family-oriented movie *Luca*, to be shown, weather permitting at dusk on Wednesday, June 8, 2022, with a rain date of June 9, 2022, and;

The Band *Bar None* on Saturday June 11, 2002 at 7:00 pm, rain or shine.

County agrees to contract for the cost of entertainment. The parties agree that the County is not obligated to reimburse Clayton for use of any of its facilities in the provision of such entertainment.

2. **COORDINATION OF EVENT.** The parties acknowledge that the events will be arranged by the Gloucester County Department of Parks and Recreation at no cost to Clayton.
3. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted. Any attempted assignment or subcontract without written consent shall be void with respect to the County and no obligation on the County's part to the assignee shall arise, unless the County shall elect to accept and to consent to such assignment or subcontract.
4. **INDEMNIFICATION.** The County and Clayton, individually, jointly and severally shall be responsible for, shall keep, save and hold each harmless from, and shall indemnify and shall defend the other against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disabilities, including death or from any damage to any property sustained in connection with the above described events or which result from any aspect of these events. Liability under this Agreement shall continue after the termination of this Agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.
5. **INSURANCE.** Clayton represents that it will maintain General Liability insurance coverage in the minimum amount of \$500,000 for the above described event, and all other necessary and appropriate insurances related to concerts, shows, and special events of this nature occurring at County-owned facilities and further, agrees to name the County of Gloucester as additionally insured for each event.
6. **NO OBLIGATION BY COUNTY.** Clayton shall be solely responsible for the conduct of activities at entertainment venues. The County does not provide security, supervision, site set up or breakdown, control or maintenance of entertainment venues; and all Clayton employees, guests, participants, resident invitees and others enter into entertainment venues and remain there at their own risk.
7. **PREVENTION OF PERFORMANCE BY COUNTY.** In the event that the County is prevented from performing this Contract by circumstances beyond its control, then any

obligations owing by the County to Clayton or to the performer(s) shall be suspended without liability for the period during which the County is so prevented.

8. **COMPLIANCE WITH APPLICABLE LAW.** Clayton shall at all times during the course of the effective period of this Contract comply with and be subject to all applicable laws, rules and regulations of the State of New Jersey and of the United States and of any other entity having jurisdiction pertaining to the activities which are the subject of this Agreement.
9. **INDEPENDENT STATUS.** The parties acknowledge that neither Clayton nor the performer(s) are agents of the County in any way.
10. **COUNTERPARTS.** This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall constitute but one and the same instrument.

**THIS CONTRACT** is dated this 28<sup>th</sup> day of April, 2022.

**IN WITNESS WHEREOF**, the County has caused this instrument to be signed by its Director and attested by the Board Clerk pursuant to a Resolution passed for that purpose, and Clayton has caused this instrument to be signed by its properly authorized representative and its corporate seal affixed the day and year first above written.

**ATTEST:**



**LAURIE J. BURNS,  
CLERK OF THE BOARD**

**COUNTY OF GLOUCESTER**



**FRANK J. DIMARCO,  
COMMISSION DIRECTOR**

**ATTEST:**



**WITNESS**

**BOROUGH OF CLAYTON**



**THOMAS BIANCO,  
MAYOR**